



***Committee Members: Black, Chair; Clark; Flynn; Herndon;
Kashmann; New; Susman***

Committee Staff: Emily Lapel

**Monday, March 4, 2019, 1:30 PM
City & County Building, Room 391**

Attendance

Action Items

[19-0181](#) Amends a contract with Amelie by adding \$300,000 for a new total of \$2,450,000 and expanding the scope of work to include full-year account management and strategy, extended creative development execution to increase campaign awareness and engagement, additional survey and campaign measurement, creation of a Spanish website, and other services, for continued facilitation of the citywide Youth Marijuana Education and Prevention Campaign (EXCIS-201731482-01).

Molly Duplechian, Department of Excise & License

Presentations

[19-0168](#) Briefing: State Legislative Update

Councilwoman Kendra Black, District 4

[19-0169](#) Briefing: Marijuana Social Consumption Areas - Distance Requirements

Grant Gartska, CPD

[19-0170](#) Briefing: Marijuana Social Consumption Areas - Variance Options

Kirsten Crawford, Legislative Counsel

For information on public comment procedures go to

<http://www.denvergov.org/content/denvergov/en/denver-city-council/public-input.html>

Agenda
Special Issues Marijuana
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