#### **Mayor-Council Agenda**



Tuesday, February 26, 2019 9:30 AM Parr-Widener Community Room City and County Building Room 389

# I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> BUSINESS:

## **Mayor's Office**

Romaine Pacheco

19-0123 Resolution \*Approves the Mayoral reappointments of Tracey Stewart and Stacie Gilmore to the Denver Office of Strategic Partnerships Commission for terms effective immediately and expiring 4-20-20, or until a successor is duly appointed.

19-0129 Resolution \*Approves the Mayoral reappointment of Nick LeMasters to the Denver Convention Center Hotel Authority Board of Directors for a term effective immediately and expiring 12-31-21, or until a successor is duly appointed, and corrects the term of the Mayoral appointment of Amy Diaz to the Denver Convention Center Hotel Authority Board of Directors with a term expiring 12-21-2020, or until a successor is duly appointed.

## **Community Planning and Development**

Theresa Lucero

<u>19-0128</u> Bill Approves an official map amendment to rezone property from PUD#223 to E-MX-3A, located at 999 Jasmine Street in Council District 5.

#### **Finance**

Brendan Hanlon

<u>19-0163</u> Bill Amends the Denver Revised Municipal Code to add a new Division 3.75 of Article IV requiring minimum wage protections for workers associated with city contracts.

## **Parks and Recreation**

Laura Morales

<u>19-0122</u> Bill \*Amends Chapter 57 of the Denver Revised Municipal Code (DRMC) to increase the time allotted to 30 days for first payment of ordered tree work and to correct an inaccurate

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code reference.

# 19-0124 Resolution

\*Amends an on-call contract with Root Tree Service LLC by adding \$500,000 for a new total of \$1,500,000 and one year for a new end date of 6-1-20 for tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide (201735111).

## 19-0125 Resolution

\*Amends an on-call contract with Acme Tree Service Inc. by adding \$500,000 for a new total of \$1,500,000 and one year for a new end date of 6-1-20 for tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide (201735119).

## 19-0126 Resolution

\*Amends an on-call contract with Swingle Inc. by adding one year for a new end date of 6-1-20 for tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide (201735118).

#### **Public Works**

Jason Gallardo

# 19-0130 Resolution

\*Approves a purchase order with Go Toyota & Scion Arapahoe for \$626,957 for 23 2019 Toyota Prius Prime vehicles to support citywide fire safety operations (PO-00057622).

# 19-0131 Resolution

\*Approves an on-call contract with Murphy Company Mechanical Contractors and Engineers for \$12,000,000 and for three years for preconstruction, in-house design and engineering, and construction services as needed for deferred maintenance projects in municipal buildings, citywide (201947295).

# 19-0134 Resolution

\*Approves a grant agreement with the Colorado Department of Transportation for \$2,000,000 and for ten years as part of the Federal Highway Safety Improvement Program (HSIP) Package IV to fund the construction of four new traffic signals located at the intersections of Park Avenue

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West and the Interstate 25/ Interstate 70 On-Ramp, Mississippi Avenue and Platte River Drive, Mississippi Avenue and Santa Fe Drive, and Colfax Avenue and Downing Street in Council Districts 7, 9 and 10 (201947876).

## 19-0135 Resolution

\*Approves a grant agreement with the Colorado Department of Transportation for \$1,200,000 and for ten years as part of the Federal Highway Safety Improvement Program (HSIP) Package V to fund the construction of three new traffic signals located at the intersections of Colfax Avenue and Broadway, Colfax Avenue and Lincoln Street and Colfax Avenue and Grant Street in Council District 10 (201947881).

## II. MATTERS FOR COUNCIL DISCUSSION:

## III. MATTERS FOR COUNCIL INFORMATION:

#### IV. EXECUTIVE SESSIONS:

City Attorney's Office -- Wendy Shea

<sup>\*</sup>indicates consent agenda item \*\*indicates the item will be on committee agenda this week