Mayor-Council Agenda



Tuesday, March 5, 2019 9:30 AM Parr-Widener Community Room City and County Building Room 389

I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> BUSINESS:

Mayor's Office

Romaine Pacheco

19-0154 Resolution *Approves the Mayoral appointment of Carol Peeples to the Crime Prevention and Control Commission for a term effective immediately and expiring 9-1-21, or until a successor is duly appointed.

19-0160 Resolution *Approves the Mayoral reappointments of Anna Jo Haynes, Stacie Gilmore, Michael Baker, Chris Watney, and Michael Yankovich to the Denver Preschool Program Board of Directors for terms effective immediately and expiring 12-31-21, or until a successor is duly appointed.

Community Planning and Development

Courtney Levingston

<u>19-0127</u> Bill Approves an official map amendment to rezone property from I-A UO-2 and I-A to I-MX-3, located at 2535 E. 40th Avenue in Council District 9.

Denver Public Library

Melissa Bordwine

19-0150 Resolution *Approves a contract with Westover Corporation for \$600,000 and for five years for support, software updates, and equipment maintenance for the access control systems and closed-circuit television (CCTV) equipment located at various Denver Public Library locations, citywide (201845898).

District Attorney

Linda Ferry

19-0147 Resolution *Approves a grant agreement with the Colorado Division of Criminal Justice for \$750,000 and through 9-30-19 to fund the citywide Crime Victim Compensation Program to assist victims of crime with specific monetary costs resulting from the crime, citywide (DATTY-201947970-00).

Office of Economic Development

Susan Liehe

<u>19-0159</u> Bill

Amends Chapter 28 of the Denver Revised Municipal Code to extend the Division of Small Business Opportunity (DSBO) program for an additional eight months to allow for more time to discuss community recommendations to the program and to identify needed changes to the Ordinance, Rules and Regulations and internal policies and procedures.

Office of Human Resources

Cindy Bishop

19-0155 Resolution *Amends a contract with SHL US LLC by adding \$200,000 for a new total of \$650,000 and fifteen months for a new end date of 12-31-20 for pre-employment testing and assessment services for a variety of city classifications, citywide (CSAHR-201523127-09).

Public Works

Jason Gallardo

19-0148 Resolution *Dedicates a parcel of land as public right of way as public alley, located in the alley bounded by West 23rd Avenue, North King Street, West 24th Avenue and North Lowell Boulevard in Council District 1.

19-0149 Resolution *Dedicates a parcel of land as public right of way as public alley, located in the alley bounded by South Gaylord Street, East Tennessee Avenue, South Vine Street and East Mississippi Avenue in Council District 6.

19-0152 Resolution *Dedicates a parcel of land as public right of way as public alley, located in the alley bounded by East Mississippi Avenue, South Sherman Street, East Arizona Avenue and South Grant Street in Council District 7.

19-0153 Resolution *Dedicates a parcel of land as public right of way as public alley, located in the alley bounded by South Lincoln Street, East Arizona Avenue, South Sherman Street and East

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Mississippi Avenue in Council District 7.

*Approves a contract with Martin Marietta Materials Inc. for \$4,308,187.74 and for seven months for mill and overlay street paving including traffic control, striping and concrete work, as part of the Elevate Denver Bond Program in Council Districts 1, 3 and 9 (201844881).

*Approves a contract with Martin Marietta Materials Inc. for \$4,626,484.80 and for seven months for mill and overlay street paving including traffic control, striping and concrete work, as part of the Elevate Denver Bond Program in Council Districts 2, 4, 6 and 7 (201844724).

*Approves a contract with Martin Marietta Materials Inc. for \$4,955,853 and for seven months for mill and overlay street paving including traffic control, striping and concrete work, as part of the Elevate Denver Bond Program in Council Districts 5, 8, 10 and 11 (201844737).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. <u>EXECUTIVE SESSIONS:</u>

*indicates consent agenda item **indicates the item will be on committee agenda this week