



## Agenda

### Special Issues Marijuana

***Committee Members: Black, Chair; Clark; Flynn; Herndon;  
Kashmann; New; Susman***

***Committee Staff: Emily Lapel***

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**Monday, March 18, 2019, 1:30 PM  
City & County Building, Room 391**

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#### Attendance

#### Presentations

[19-0259](#) Briefing: State legislature update and Designated Consumption Area distance requirements

*Councilwoman Kendra Black*

[19-0260](#) Briefing: Designated Consumption Area distance requirements

*Excise & License, Director Ashley Kilroy*

*There will be 15 minutes of public comment on Designated Consumption Area distance requirements. To sign up see the Legislative Analyst in room 391 between 1:00p to 1:15p.*

[19-0261](#) Discussion: Council concerns on Designated Consumption Area distance requirements and special events permitting.

[19-0281](#) Briefing: Special Events Permitting

*Excise & License, Erica Rogers*