



## Mayor-Council Agenda

Tuesday, March 26, 2019 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Arts & Venues**

*Tad Bowman*

[19-0255](#)

Bill

\*Amends an intergovernmental agreement with the Town of Morrison by adding \$946,000 for a new total of \$1,500,900 and six months for a new end date of 12-31-19 for engineering services and acquisition of wastewater improvements related to wastewater infrastructure at Red Rocks amphitheater (THTRS-201628380-03).

#### **City Attorney**

*Matt Mulbarger*

[19-0194](#)

Bill

Amends Section 20-77 of the Denver Revised Municipal Code to provide for temporary suspension of contractors by the debarment board and to add additional grounds for debarment to further protect the city in its contracting.

#### **Community Planning and Development**

*Theresa Lucero*

[19-0240](#)

Bill

Approves an official map amendment to rezone property from E-SU-D to E-TU-C, located at 10 South Colorado Boulevard in Council District 5.

#### **Finance**

*Andrew Johnston & Rachel Bardin*

[19-0246](#)

Bill

\*Approves the First Amendment to the Amended and Restated Service Plan for Denver International Business Center Metropolitan District No. 1, located near Tower Road between 64th and 72nd Avenues in Council District 11.

[19-0253](#)

Bill

Amends the Classification and Pay Plan to increase the minimum wage for all eligible city employees to \$13 per hour, effective 7-1-19.

## **Human Rights and Community Partnerships**

*Jason Salas*

- [19-0248](#)      \*Amends a contract with Mpowered to update the metrics  
Resolution      required of the contractor for financial coaching and  
related services in support of the city's Financial  
Empowerment Center (FEC) program. No change to  
contract amount or duration (HRCRS-201738774-02).

## **Human Services**

*Janet Van Meter & Vincent Rivera*

- [19-0243](#)      \*Approves a grant agreement with The U.S. Department of  
Resolution      Housing and Urban Development (HUD) for \$885,958 and  
for one year to accept a Continuum of Care Spectrum  
Grant award to provide support services, project  
administration, and facilitate rental assistance for  
chronically homeless individuals, citywide (SOCSV-  
2019-48250).

## **National Western Center**

*Jenna Espinoza*

- [19-0251](#)      \*Approves a contract with Populous Inc. for \$10,831,281  
Resolution      and for four years to complete the design of the equestrian  
center and parking garage for the National Western Center  
project in Council District 9 (201948260).

## **Office of Economic Development**

*Susan Liehe*

- [19-0244](#)      \*Amends a loan agreement with Sheridan Station  
Resolution      Apartments LLC, by adding legal language to allow  
investors to cure any city default, in support of the  
construction of 133 units of income-restricted housing at a  
wide range of income levels, including residents earning  
below 30% AMI and up to 60% AMI, in a transit-oriented  
development located at 1079 Ames Street adjacent to the  
Sheridan light rail station in Council District 3. No change  
to contract amount or duration (OEDEV-201840082-00).

## **Parks and Recreation**

*Laura Morales*

- [19-0226](#)  
Resolution      \* Amends a contract with TR Park Central LLC by waiving the compensation owed if TR Park Central sublets the patio space at Skyline park to an approved City partner on a year by year basis, for an open-air seating area for patrons in Skyline Park in Council District 9. No change to contract amount or duration (RC72014).

## **Police**

*Jeannie Springer*

- [19-0238](#)  
Resolution      \* Approves a grant agreement with the Department of Justice for \$999,989 and for three years as part of the Community-Based Crime Reduction program to fund the Westwood Partnership Policing project to reduce the rate of gun violence, motor vehicle theft and other crime in Council District 3 (201846154-00).

- [19-0239](#)  
Resolution      \* Amends a contract with ShotSpotter Inc. by adding \$104,250 for a new total of \$2,875,409 to expand the ShotSpotter Flex Gunfire location alert and analysis equipment and service agreement to include additional coverage in the downtown area in Police District 6. No change to contract duration (201525310-04).

- [19-0241](#)  
Bill              \* Approves a one-time capital equipment expenditure for \$129,026.20 to procure one Hamilton MICROLAB STARlet Liquid Handling Robotic Workstation funded by the Forensic DNA Laboratory Efficiency Improvement and Capacity Enhancement program, for improved forensic processing, citywide.

## **Public Works**

*Jason Gallardo*

- [19-0234](#)  
Resolution      \* Approves a purchase order with EP Blazer LLC, doing business as John Elway Chevrolet, for \$1,569,808 for 41 2019 Chevrolet Tahoe vehicles for the Denver Police Department (PO-00057541).

- [19-0235](#)  
Resolution      \* Approves a purchase order with Trans-West Inc. for \$691,572 for six Freightliner 114 SD cabs and chassis, six Monroe spreader bodies and plows, and six Force America

control systems for six dump trucks to support Public Works street maintenance operations, citywide (PO-00056940).

[19-0237](#)

Resolution

\* Approves a purchase order with Front Range Fire Apparatus for \$2,888,497 for one Pierce Velocity Pumper 750 Truck, two Pierce Velocity Pumper Trucks, and one Pierce Velocity 100 ft. Platform Truck for the Denver Fire Department (PO-00056316).

[19-0252](#)

Resolution

\* Approves a grant agreement with the Colorado Department of Transportation for \$1,000,000 in Federal Highway Safety Improvement Program (HSIP) funds to reconstruct two existing traffic signals located at the North and South intersections of the Yosemite Street and Interstate 225 On/Off ramps in Council District 4 (201948441).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Conor Farley*

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week