

## City Council Meeting of Monday, April 1, 2019

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Rafael G. Espinoza.....District 1  
Kevin Flynn.....District 2  
Paul D. López.....District 3  
Kendra Black.....District 4  
Mary Beth Susman.....District 5  
Paul Kashmann.....District 6



Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Albus Brooks.....District 9  
Wayne New.....District 10  
Stacie Gilmore.....District 11  
Leon Mason.....Director  
Mar'quasa Hopson.....Clerk

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#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

#### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up with the Council Secretary either before the meeting starting at 5pm in Rm. 451 of the City & County Building, or during the recess of Council. Speakers must be present to sign a speaker card – no sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

#### GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before the first and third scheduled Council meeting each month, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up via email at [dencc@denvergov.org](mailto:dencc@denvergov.org), phone at 720-337-2000 or in person in Rm. 451, City & County Building starting at 12:00 p.m. the Friday before the session is held. Sign up ends at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[19-0312](#) Minutes of Tuesday, March 26, 2019

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[19-0314](#) **Nando "Yeyo" Mondragon and Certified Tattoo Studios, Community Service Appreciation.**

**Sponsor** Clark

[19-0315](#) **Flanagan proclamation.**

**Sponsor** Kashmann

**RESOLUTIONS**

**Land Use, Transportation & Infrastructure Committee**

[19-0235](#) **A resolution approving a proposed Purchase Order between the City and County of Denver and Trans-West Inc. to purchase six (6) 2019 street dump trucks.**

Approves a purchase order with Trans-West Inc. for \$691,572 for six Freightliner 114 SD cabs and chassis, six Monroe spreader bodies and plows, and six Force America control systems for six dump trucks to support Public Works street maintenance operations, citywide (PO-00056940). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-19-19.

**[19-0237](#) A resolution approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited to purchase four (4) fire trucks.**

Approves a purchase order with Front Range Fire Apparatus for \$2,888,497 for one Pierce Velocity Pumper 750 Truck, two Pierce Velocity Pumper Trucks, and one Pierce Velocity 100 ft. Platform Truck for the Denver Fire Department (PO-00056316). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-19-19.

**[19-0252](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and State of Colorado Department of Transportation concerning the "FY19 Federal Highway Safety Improvement Program (HSIP) Package 1" and the funding therefor.**

Approves a grant agreement with the Colorado Department of Transportation for \$1,000,000 in Federal Highway Safety Improvement Program (HSIP) funds to reconstruct two existing traffic signals located at the North and South intersections of the Yosemite Street and Interstate 225 On/Off ramps in Council District 4 (201948441). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-19-19.

### **Safety, Housing, Education & Homelessness Committee**

**[19-0238](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice concerning the "FY2018 Innovations in Community-Based Crime Reduction Program" and the funding therefor.**

Approves a grant agreement with the Department of Justice for \$999,989 and for three years as part of the Community-Based Crime Reduction program to fund the Westwood Partnership Policing project to reduce the rate of gun violence, motor vehicle theft and other crime in Council District 3 (201846154-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-20-19.

**[19-0239](#) A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Shotspotter, Inc. to add an exhibit and increase the compensation for the subscription to the ShotSpotter Flex System.**

Amends a contract with ShotSpotter Inc. by adding \$104,250 for a new total of \$2,875,409 to expand the ShotSpotter Flex Gunfire location alert and analysis equipment and service agreement to include additional coverage in the downtown area in Police District 6. No change to contract duration (201525310-04). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-20-19.

**[19-0243](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Continuum of Care Spectrum 2019-2020" program and the funding therefor.**

Approves a grant agreement with The U.S. Department of Housing and Urban Development (HUD) for \$885,958 and for one year to accept a Continuum of Care Spectrum Grant award to provide support services, project administration, and facilitate rental assistance for chronically homeless individuals, citywide (SOCSV- 2019-48250). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-20-19.

**[19-0313](#) A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Sixty Thousand Dollars (\$60,000.00), payable to Killmer, Lane & Newman, LLP COLTAF account, in full payment and satisfaction of all claims in Case No. 16-cv-01747-WJM-MJW in the United States District Court for the District of Colorado.**

Settles a claim involving the Denver Police Department. This resolution was approved for filing at the Mayor Council meeting on 3-26-19.

**BILLS FOR INTRODUCTION****Finance & Governance Committee****[19-0194](#) A bill for an ordinance adding additional grounds to the city's debarment ordinance in order to further protect the city in its contracting.**

Amends Section 20-77 of the Denver Revised Municipal Code to provide for temporary suspension of contractors by the debarment board and to add additional grounds for debarment to further protect the city in its contracting. The Committee approved filing this item at its meeting on 3-19-19.

**[19-0246](#) A bill for an ordinance approving the First Amendment to the Amended and Restated Service Plan for Denver International Business Center Metropolitan District No. 1.**

Approves the First Amendment to the Amended and Restated Service Plan for Denver International Business Center Metropolitan District No. 1, located near Tower Road between 64th and 72nd Avenues in Council District 11. A public hearing will be held on Monday, 4-8-19. The Committee approved filing this item at its meeting on 3-19-19.

**[19-0253](#) A bill for an ordinance amending the classification and pay plan for employees in the Career Service to increase minimum wage.**

Amends the Classification and Pay Plan to increase the minimum wage for all eligible city employees to \$13 per hour, effective 7-1-19. The Committee approved filing this item at its meeting on 3-19-19.

**Land Use, Transportation & Infrastructure Committee****[19-0240](#) A bill for an ordinance changing the zoning classification for 10 S Colorado Boulevard in Hilltop.**

Approves an official map amendment to rezone property from E-SU-D to E-TU-C (urban edge, single-unit to urban edge, two-unit), located at 10 South Colorado Boulevard in Council District 5. If ordered published, a public hearing will be held on Monday, 4-29-19. The Committee approved filing this item at its meeting on 3-19-19.

**Safety, Housing, Education & Homelessness Committee**

**[18-1361](#) A bill for an ordinance approving a proposed First Amendment to Intergovernmental Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and State of Colorado to add exhibits and to increase compensation to provide school resource officers through the Denver Police Department at various Denver Public School locations citywide.**

Amends a revenue contract with School District No. 1 in the City and County of Denver (Denver Public Schools) by adding \$703,202.63 for a new total of \$1,292,382.13 for provision by the Denver Police Department of School Resource Officers at various Denver Public School locations citywide. No change to contract duration (201736749-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 11-28-18.

**[19-0241](#) A bill for an ordinance authorizing the purchase of capital equipment from the Denver Police Department Federal Grants Fund.**

Approves a one-time capital equipment expenditure for \$129,026.20 to procure one Hamilton MICROLAB STARlet Liquid Handling Robotic Workstation funded by the Forensic DNA Laboratory Efficiency Improvement and Capacity Enhancement program, for improved forensic processing, citywide. The Committee approved filing this item at its meeting on 3-20-19.

**BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee**

[19-0208](#) **A bill for an ordinance relinquishing the easements established in the Easement, recorded with the Denver Clerk & Recorder at Reception No. 1939499057, Book 5340, pages 155-158; the Easement, recorded with the Denver Clerk & Recorder at Reception No. 2011143786; and, Denargo Market Subdivision Filing No. 2, recorded with the Denver Clerk & Recorder at Reception No. 2012049308, located near the intersection of Denargo Street and Wewatta Way.**

Relinquishes three separate easements in their entirety as established in the Highway and Slope Easement in Book 5340, Pages 155 - 158 with Recordation No. 1939499057, the 30-foot storm Easement document with Recordation No. 2011143786, and the Utility easements as reserved in Denargo Market Subdivision Filing No. 2 with Recordation No. 2012049308, respectively, located at Denargo Street and Wewatta Way in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 4-15-19. The Committee approved filing this item at its meeting on 3-12-19.

[19-0211](#) **A bill for an ordinance approving the Department of Public Works 2019 annual programs and waiving further City Council approval of specific contracts implementing the annual programs.**

Approves the annual Public Works infrastructure program by waiving the requirement that contracts above \$500,000 be individually approved by City Council. The last regularly scheduled Council meeting within the 30-day review period is on 4-15-19. The Committee approved filing this item at its meeting on 3-12-19.

**RECAP OF BILLS TO BE CALLED OUT****PRE-RECESS ANNOUNCEMENT**

Tonight there will be a required public hearing on Council bill 18-1543, changing the zoning classification for 3700-3746 Gaylord Street and 3701-3749 York Street in Cole; and, a required public hearing on Council Bill 19-0128, changing the zoning classification for 999 Jasmine Street in Montclair. Anyone wishing to speak on these matters must see the Council Secretary to receive a speaker card to fill out and return to her during the recess of Council.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION****PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[18-1543](#) A bill for an ordinance changing the zoning classification for 3700-3746 Gaylord Street and 3701-3749 York Street in Cole.**

Approves an official map amendment to rezone property from U-RH-2.5 to U-RX-3 and U-RX-5 (urban, row-house to urban, mixed-use), located at 3701-3749 York Street and 3700-3746 Gaylord Street in Council District 9. The Committee approved filing this item at its meeting on 1-29-19.

**[19-0128](#) A bill for an ordinance changing the zoning classification for 999 Jasmine Street in Montclair.**

Approves an official map amendment to rezone property from PUD#223 to E-MX-3A (planned development to urban edge, mixed-use), located at 999 Jasmine Street in Council District 5. The Committee approved filing this item at its meeting on 2-19-19.



**PRE-ADJOURNMENT ANNOUNCEMENT**

On Monday, April 8, 2019, Council will hold a required public hearing on Council Bill 19-0246, approving the first amendment to the amended and restated service plan for Denver International Business Center Metropolitan District No. 1; and, dependent upon publication, on Monday, April 29, 2019, Council will hold a required public hearing on 19-0240, changing the zoning classification for 10 S. Colorado Boulevard in Hilltop. Any protests against Council Bill 19-0240, must be filed with the Council Offices no later than noon on April 22, 2019.

**ADJOURN****PENDING**

FOR 4-8-19

[19-0127](#) **A bill for an ordinance changing the zoning classification for 2535 E 40th Avenue in Elyria Swansea.**

Approves an official map amendment to rezone property from I-A UO-2 and I-A to I-MX-3 (light industrial to industrial, mixed-use), located at 2535 E. 40th Avenue in Council District 9. The Committee approved filing this item at its meeting on 2-26-19.

**Final Consideration****Required Public Hearing**

FOR 4-15-19

[19-0183](#) **A bill for an ordinance changing the zoning classification for 2280 South Bannock Street in Overland.**

Approves an official map amendment to rezone property from U-TU-C to U-TU-B (increases minimum lot size to 5,500 sf), located at 2280 South Bannock Street in Council District 7. The Committee approved filing this item at its meeting on 3-5-19.

**Final Consideration**

**Required Public Hearing**

[19-0187](#) **A bill for an ordinance changing the zoning classification for 3220 Shoshone Street in Highland.**

Approves an official map amendment to rezone property from U-RH-2.5 DO-4 to U-RX-3 (urban row-house to urban mixed use residential), located at 3220 Shoshone Street in Council District 1. The Committee approved filing this item at its meeting on 3-5-19.

**Final Consideration**

**Required Public Hearing**