



## Agenda

### Safety, Housing, Education & Homelessness Committee

**Committee Members:** *Kashmann, Chair; Ortega, Vice-Chair;  
Gilmore, Kniech, Lopez, New*

**Committee Staff:** *Emily Lapel*

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**Wednesday, April 24, 2019, 10:30 AM**  
**City & County Building, Room 391**

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#### Attendance

#### Presentations

[19-0397](#) Briefing: Turn Over a New Leaf

*Excise and License, City Attorney's Office, Denver District  
Attorney*

*There will be 15 minutes of public comment on item 19-0397. To speak, sign up  
with the Legislative Analyst in Room 391 from 10a to 10:15a*

[19-0398](#) Briefing: Office of Children's Affairs Denver Preschool  
Program

*Dionne Williams, Office of Children's Affairs*

#### Consent Items

[19-0386](#) Approves a non-financial grant acceptance agreement  
with Natural Resources Defense Council Inc. through  
12-31-20 for in-kind technical assistance to implement  
climate programs and policies around transportation,  
electric vehicles and building codes, citywide  
(ENVHL-201846867-00).

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- [19-0389](#) Approves a contract with LCM Architects for \$720,000 and through 12-31-21 for consulting services for Americans with Disabilities Act (ADA) compliance citywide (HRCRS-201948988-00).