



## Agenda

### **Safety, Housing, Education & Homelessness Committee**

***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Gilmore, Kniech, Lopez, New***

***Committee Staff: Emily Lapel***

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**Wednesday, May 15, 2019, 10:30 AM  
City & County Building, Room 391**

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#### **Attendance**

#### **Presentations**

[19-0459](#) Briefing: Denver Eviction Defense Pilot Program

#### **Consent Items**

[19-0450](#) Amends a contract with Russ Bassett Corp. by adding five months for a new end date of 09-30-19 for the installation of consoles to support call-taking and dispatch activities at the 911 Communication Center located at 12025 East 45th Avenue in Council District 8. No change to contract amount (SAFTY-201738094).