



Agenda

Safety, Housing, Education & Homelessness Committee

***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;
Gilmore, Kniech, Lopez, New***

Committee Staff: Emily Lapel

**Wednesday, May 22, 2019, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[19-0498](#) Briefing: Neighborhood Transportation Management
Program
Morgan Whitcomb, Public Works