



## Agenda

### Finance & Governance Committee

***Committee Members: Flynn, Chair; Kniech, Vice-Chair;  
Black, Espinoza, Kashmann, Susman***

***Committee Staff: Jonathan Griffin***

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**Tuesday, June 4, 2019, 1:30 PM  
City & County Building, Room 391**

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#### Attendance

#### Presentations

- [19-0544](#) Report on the Colorado General Assembly's 2019  
Legislative Session  
*Brandeberry-McKenna*

#### Consent Items

- [19-0534](#) Approves a master purchase order with Graybar Electric  
Company, Inc. for \$750,000 and through 05-20-22 with  
two additional one-year options to extend, for the  
purchase of audio and visual equipment for city agencies,  
including televisions, digital displays and wall mounts  
(SC-00003947).