



## Agenda

### Safety, Housing, Education & Homelessness Committee

**Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Gilmore, Kniech, Lopez, New**

**Committee Staff: Emily Lapel**

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**Wednesday, June 12, 2019, 10:30 AM  
City & County Building, Room 391**

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#### Attendance

#### Presentations

[19-0563](#) Briefing: Denver's Road Home and Update on Denver's  
New Department of Housing and Homelessness

*Britta Fisher, DEDO and Chris Conner, Denver's Road  
Home*

#### Consent Items

[19-0564](#) Amends a grant agreement with the Colorado Department  
of Human Services by adding \$369,075 for a new total of  
\$778,940 and one year for a new end date of 6-30-20 to  
implement the Substance Use Navigator-Co-Responder  
Services program to prevent unnecessary incarceration  
and hospitalization of persons with substance use and  
mental health disorders, citywide  
(ENVHL-201841994-00).