

### **Mayor-Council Agenda**

Tuesday, June 11, 2019 9:30 AM Parr-Widener Community Room City and County Building Room 389

# I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> <u>BUSINESS:</u>

### Arts & Venues

Mark Najarian

<u>19-0453</u> Approves a concessionaire contract with Service America Resolution Corp., doing business as Centerplate, for \$90,000,000 and for ten years to be the city's primary food and beverage provider for the Convention Center and the Denver Performing Arts Center venues (THTRS-201950097).

### **Community Planning and Development**

### Jennifer Buddenborg

19-0547Approves the designation of River Drive as a LandmarkBillHistoric District for preservation, including 20 adjacent lots<br/>fronting River Drive, bounded by Clay Street to the west,<br/>23rd Avenue to the north, North Bryant Street to the East<br/>and West Front View Crescent Drive to the south in Council<br/>District 1.

## <u>Finance</u>

#### Guadalupe Gutierrez-Vasquez

- <u>19-0542</u> Authorizes the Manager of Finance to issue City and County of Denver, for and on behalf of its Department of Aviation, Airport Senior Revenue Bonds, Series 2019A-D in an amount not to exceed \$500 million for the purpose of refunding airport bonds, paying for swap terminations and paying costs of issuance expenses.
   <u>19-0543</u> Authorizes the Manager of Finance to issue City and County of Denver, for and on behalf of its Department of
- Bill County of Denver, for and on behalf of its Department of Aviation, Airport Subordinate Revenue Bonds, Series 2019A-D in an amount not to exceed \$500 million for the purpose of refunding airport bonds, paying costs of terminating swaps and paying costs of issuance expenses.

### Office of Economic Development

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#### Susan Liehe

 <u>19-0541</u>
 \* Approves an intergovernmental agreement with the Denver Bill
 Housing Authority for \$750,000 and through 08-31-20 to support the development and construction of GROW Market, providing grocery accessibility and workforce training and development located at 2800 West 10th Avenue in Council District 3 (OEDEV-201843292-00).

#### Parks and Recreation

#### Laura Morales

<u>19-0538</u>	Adopts the Denver Parks and Recreation 2A Five-year Plan
Bill	(2020-2024) to utilize the funds from the 2018 Ballot
	Measure 2A Parks and Open Space Sales Tax, which is
	dedicated to the improvement and expansion of Denver's
	parks and recreation system.

#### Public Works

Jason Gallardo

<u>19-0529</u> Bill	Refers a proposed Charter amendment to a vote of the
	qualified and registered electors of the City and County of
	Denver at the 11-05-19 election to create the Department
	of Transportation and Infrastructure, to require the
	department to perform the powers and duties formerly
	performed by the Department of Public Works, and to
	assign to the department new powers and duties in regard
	to transportation services, transportation safety programs,
	and non-motorized transportation facilities.

- <u>19-0530</u>
  \* Dedicates a parcel of land as public right of way as public alley, located in the alley bounded by North Acoma Street, West 6th Avenue, North Broadway, and West 5th Avenue in Council District 7.
- <u>19-0531</u> \* Approves a contract with W.L. Contractors, Inc. for
  Resolution \$7,359,094 and for three years for on-call traffic signal construction to install new traffic signals or rebuild existing outdated traffic signals, including removing/replacing existing traffic signals with mast arm traffic signal poles, installing caissons, pedestrian crossing

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> stations, Uninterrupted Power Supply (UPS), ethernet communications equipment, traffic signs, pavement markings, video detection and traffic surveillance cameras, citywide (201947029).

 <u>19-0532</u>
 \* Approves a contract with Sturgeon Electric Company, Inc. for \$7,753,888.45 and for three years for on-call traffic signal construction to install new traffic signals or rebuild existing outdated traffic signals, including removing/replacing existing traffic signals with mast arm traffic signal poles, installing caissons, pedestrian crossing stations, Uninterrupted Power Supply (UPS), ethernet communications equipment, traffic signs, pavement markings, video detection and traffic surveillance cameras, citywide (201948801).

19-0533\* Dedicates a parcel of land as public right away as NorthResolutionYork Street, located near the intersection of East 47thAvenue and North York Street in Council District 9.

19-0535\* Dedicates a parcel of land as public right away as WestResolution10th Avenue, located at the intersection of West 10thAvenue and North Zenobia Street in Council District 3.

<u>19-0536</u> \* Approves a contract with Perkins + Will, Inc. for
 Resolution \$1,092,234 and for three years for engineering design professional services for the Green Valley Ranch
 Recreation Center Pool expansion, including a public participation plan, program verification and development, schematic design, design development, construction documents, and construction administration, as part of the Elevate Denver Bond Program located at 4890 Argonne Way, in Council District 11 (201950351).

<u>19-0537</u> \* Approves a contract with Perkins + Will, Inc. for \$648,389
 Resolution and three years for engineering design professional services for the Congress Park Pool renovations, including a public participation plan, program verification and development, schematic design, design development, construction documents, and construction administration, as part of the Elevate Denver Bond Program located at 850

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Josephine Street, in Council District 10 (201950352).

### **Technology Services**

Maggie Baker

 <u>19-0534</u> \* Approves a master purchase order with Graybar Electric Resolution
 \* Company, Inc. for \$750,000 and through 05-20-22 with two additional one-year options to extend, for the purchase of audio and visual equipment for city agencies, including televisions, digital displays and wall mounts (SC-00003947).

## II. MATTERS FOR COUNCIL DISCUSSION:

### III. MATTERS FOR COUNCIL INFORMATION:

## IV. EXECUTIVE SESSIONS:

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week