



Mayor-Council Agenda

Tuesday, June 18, 2019 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Department of Public Health and Environment

Will Fenton & Tien Tong

- [19-0564](#)
Resolution
- *Amends a grant agreement with the Colorado Department of Human Services by adding \$369,075 for a new total of \$778,940 and one year for a new end date of 6-30-20 to implement the Substance Use Navigator-Co-Responder Services program to prevent unnecessary incarceration and hospitalization of persons with substance use and mental health disorders, citywide (ENVHL-201841994-00).

Finance

Rachel Bardin & Rory Regan

- [19-0555](#)
Bill
- *Establishes the City Council Local and Private Grants special revenue fund to be used by City Council to receive and expend local and private grant funds.

Public Works

Jason Gallardo

- [19-0551](#)
Bill
- *Approves an intergovernmental agreement with Town Center Metropolitan District for \$2,288,063.85 to provide reimbursement for the city's portion of the 56th Avenue construction project from Ireland Street to Piccadilly Road and the final city payment to the District to extinguish the developer credit as detailed in the 2003 Development Agreement for Green Valley Ranch North in Council District 11(201950617).
- [19-0552](#)
Resolution
- *Dedicates a parcel of land as public right of way as South Pecos Street, located at the intersection of South Pecos Street and West Cedar Avenue in Council District 7.
- [19-0553](#)
Resolution
- *Dedicates a parcel of land as right of way as North Quitman Street, located at the intersection of West 13th Avenue and North Quitman Street in Council District 1.

- [19-0554](#)
Resolution * Approves a contract with Silva Construction, Inc. for \$901,217.50 and for 180 days for the construction of the Knox Court Neighborhood Bikeway, including bumpouts at intersections, median refuges, bike boxes, sharrows, signage and bicycle wayfinding signs, located northbound from Kentucky Avenue to Nevada Place and West 35th Avenue northbound from Sheridan Avenue to Jason Street at Inca Trail in Council Districts 1 and 3 (201948771).
- [19-0557](#)
Resolution * Approves a purchase order with Kois Brothers Equipment Company for \$1,217,088 for four McCandless Rear Loader Refuse 25 yard, Crane Carrier Cab and Chassis with Heil Rear Loader Refuse Body to support Public Works Solid Waste operations citywide (PO-00066109).
- [19-0558](#)
Resolution * Approves a contract with GoodLand Construction, Inc. for \$521,630 and for 120 days for the construction to improve vehicle access, parking, and add recreation amenities to the Experiential Center located along Stapleton Drive in Genesee Mountain Park, including two vault toilets, a shade pavilion, a log bench amphitheater area, picnic tables, firepit area, ADA accessible concrete walkways connecting to the pavilion and toilets, roadway improvements to the existing aggregate roadway, and two concrete ADA parking spaces (201950021).
- [19-0559](#)
Resolution * Dedicates a parcel of land as public right of way as public alley, located at the alley bounded by North Newton Street, West 13th Avenue, North Osceola Street and West 14th Avenue in Council District 3
- [19-0560](#)
Resolution * Dedicates a parcel of land as public right of way as public alley, located at the alley bounded by North Broadway, West 3rd Avenue, North Acoma Street and West 4th Avenue in Council District 7.
- [19-0561](#)
Resolution * Dedicates a parcel of land as public right of way as public alley, located at the alley bounded by North Osceola Street, West 13th Avenue, North Perry Street and West 14th Avenue in Council District 3.

[19-0562](#) *Dedicates a parcel of land as public right of way as Bassett
Resolution Circle, located near Bassett Circle and Little Raven Street
in Council District 9.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

City Attorney's Office -- Jamesy Trautman

City Attorney's Office -- Dan Reimer

*indicates consent agenda item **indicates the item will be on committee
agenda this week