

Mayor-Council Agenda

Tuesday, October 8, 2019 9:30 AM Parr-Widener Community Room City and County Building Room 389

I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> <u>BUSINESS:</u>

Department of Public Health and Environment

Terra Haseman Swazer & Will Fenton

- 19-1017 *Amends an intergovernmental agreement with University of Colorado Hospital by adding \$1,110,995 for a new total of \$2,243,337 and one year for a new end date of 2-29-20 for outpatient ambulatory care, mental health services, substance abuse treatment, and early intervention services to individuals living with HIV/AIDS within the Denver Transitional Grant Area (TGA) (ENVHL 201843503 01).
- 19-1018
 * Amends a contract with Colorado Health Network, Inc., doing business as Colorado AIDS Project and Howard Dental Center, by adding \$2,116,824 for a new total of \$3,963,551 and one year for a new end date of 2-29-20 for medical case management, mental health services, early intervention, emergency financial and housing assistance, and substance abuse assistance to individuals living with HIV/AIDS, within the Denver Transitional Grant Area (TGA) (ENVHL-201843782-01).
- * Amends an intergovernmental agreement with the Regents of the University of Colorado Denver by adding \$344,031 for a new total of \$703,321 and one year for a new end date of 2/29/20 for early intervention services, medical case management, mental health services, outpatient ambulatory medical care (HIV specialty care), and substance abuse services to individuals living with HIV/AIDS, within the Denver Transitional Grant Area (TGA) (ENVHL 201951355).
- 19-1020 *Amends an intergovernmental agreement with Denver
 Bill Health and Hospital Authority by adding \$1,250,432 for a new total of \$2,500,668 and one year for a new end date of 2-29-20 for outpatient ambulatory care, mental health

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> services, substance abuse treatment, and early intervention services to individuals living with HIV/AIDS, within the Denver Transitional Grant Area (TGA) (ENVHL -201843491 - 01).

 19-1021 *Amends a contract with It Takes A Village by adding \$251,224 for a new total of \$514,215 and one year for a new end date of 2-29-20 for early intervention services, medical case management, mental health services, psychosocial support services, and substance abuse services to individuals living with HIV/AIDS, within the Denver Transitional Grant Area (TGA) (ENVHL -201951267).

<u>Finance</u>

Lisa Lumley

 19-1022 *Approves a perpetual easement with Cherry Tree Estates, Bill
 LLC for \$57,546.45 to access and use approximately 14,210 square feet of City owned, vacant land to access their property located off South Quebec Street and Cherry Creek, adjacent to 1700 South Quebec Street in Council District 6 (FINAN-201950436).

General Services

Nicol Suddreth

- <u>19-1024</u> * Approves a contract with Kone Inc. for \$3,500,000 and for three years for preventative maintenance and repair services on Citywide elevators, escalators, wheelchair lifts and dumbwaiters (GENRL-201948388-00).
- <u>19-1027</u> * Amends a solar power purchase agreement with MMA CCC Power LLC to amend the purchase price for years 11 through 25 and deleting and updating the power providers information for solar power for the Colorado Convention Center located at 700 14th Street in Council District 9. All other terms and conditions will remain the same as stated in the original agreement (CE8A041-03).

Public Works

Jason Gallardo

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- 19-1012* Dedicates city owned land as public alley, located in the
alley bounded by East 14th Avenue, North York Street,
East Colfax Avenue and North Josephine Street in Council
District 10.
- 19-1013* Dedicates city owned land as South Krameria Street,Resolutionlocated near the intersection of South Krameria Street and
East Vassar Avenue in Council District 4.
- 19-1015 *Vacates portions of North Decatur Street between West
 Bill 32nd Avenue and West 33rd Avenue, and all North-South and East-West alleys between West 32nd Avenue, West
 33rd Avenue, North Eliot Street and the portion of North Decatur Street proposed to be vacated, without reservations, in Council District 1.
- 19-1016*Vacates a portion of the North East corner of ShoshoneBillStreet and West 32nd Avenue, without reservations, in
Council District 1.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

City Attorney's Office -- Charles Mitchell

*indicates consent agenda item **indicates the item will be on committee agenda this week