



## Mayor-Council Agenda

Tuesday, February 11, 2020 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Community Planning and Development**

*Brandon Shaver & Libbie Adams*

[20-0105](#) Bill Approves an official map amendment to rezone property located at 3275 & 3315 Denargo Street from I-B, UO-2 to C-MX-12, DO-7 in Council District 9.

[20-0106](#) Bill Approves an official map amendment to rezone property located at 2530 Xavier Street from U-SU-C to U-SU-C1 in Council District 1.

[20-0107](#) Bill Approves an official map amendment to rezone property located at 2625 Julian Street from U-SU-B to U-SU-B1 in Council District 1.

#### **Denver International Airport**

*Angela Casias & Kenton Janzen*

[20-0078](#) Resolution Approves a contract with Hensel Phelps Construction Company for \$195,000,000 and through 12-31-21 to provide Construction Management and General Contracting (CM/GC) services for the Great Hall Program at Denver International Airport (202053359).

[20-0086](#) Resolution \* Approves a master purchase order with Bombardier Transportation Holdings USA, Inc. for \$2,485,082 to upgrade the HVAC systems of fifteen Automated Guideway Transit System (AGTS) vehicles currently in operation at Denver International Airport (SC-00004571).

#### **Department of Housing Stability**

*Jennifer Siegel & Jon Luper*

[20-0094](#) Resolution \* Amends a loan agreement with Habitat for Humanity of Metro Denver to align requirements with Habitat's new 90-year covenant, as well as allowing subsequent sales to households at or below 100% Area Median Income (AMI) immediately, not after 21 years, and adding an exhibit

describing long term compliance requirements for funds that were used for land acquisition and hard construction costs to develop 32 homeownership units located at 43rd and Elizabeth Street in Council District 9. No change to agreement amount (OEDEV-201736287-02).

[20-0095](#)  
Resolution

\* Amends a contract with Volunteers of America (VOA) Colorado Branch by adding \$182,496 for a new total of \$517,712 and one year for a new end date of 12-31-20 to provide emergency housing for adults experiencing homelessness who are unable to stay in conventional shelters due to medical conditions, many of which were recently discharged from hospitals, citywide (SOCSV-2018-40143-02; SOCSV-201952724-02).

[20-0096](#)  
Resolution

\* Amends a contract with Warren Village Inc. by adding \$200,000 for a new total of \$600,000 and one year for a new end date of 12-31-20 to provide transitional housing services for women and children experiencing homelessness, citywide (SOCSV-201738671-02).

[20-0097](#)  
Resolution

\* Amends a contract with the Mental Health Center of Denver (MHCD) by adding \$400,000 for a new total of \$2,150,000 and one year for a new end date of 12-31-20 to provide housing and treatment services for chronically homeless individuals with co-occurring serious mental illness and substance use disorder, citywide (2016-31657-04; 201952588-04).

## **Department of Public Health and Environment**

*Will Fenton & Huyen Doan*

[20-0091](#)  
Bill

\* Amends an intergovernmental agreement with the Regents of the University of Colorado by adding \$345,585 for a new total of \$704,875 and one year for a new end date of 2-29-20 for early intervention services, medical case management, mental health services, outpatient ambulatory medical care (HIV specialty care), and substance abuse services to individuals living with HIV/AIDS, within the Denver Transitional Grant Area (TGA) (ENVHL - 201951355-01).

## **Finance**

*Lisa Lumley*

- [20-0092](#) Resolution \* Approves a purchase and sale agreement with Rental Madness, LLC for \$784,588 for the City to acquire 28,021 square feet of vacant land in support of the Wastewater Lakewood Gulch project which is a partnership between the City and County of Denver and the Mile High Flood District, to include improvements to Lakewood Gulch to reduce the extent of the 100-year floodplain, extend the existing multi-use recreation trail and improve public safety, located at 5090 West 8th Avenue in Council District 3 (TBD).
- [20-0100](#) Resolution \* Revives and amends an agreement with Mile High Montessori Early Learning Centers by adding \$60 for a new total of \$70 and five and half years for a new end date of 12-31-24 for the operation of the Westwood Early Learning Center to provide direct Head Start services located at 980 South Lowell Boulevard in Council District 3 (FINAN-201951770-02).
- [20-0101](#) Resolution \* Revives and amends an agreement with Mile High Montessori Early Learning Centers by adding \$80 for a new total of \$95 and eight years for a new end date of 12-31-24 24 for the operation of the Edna Oliver Development Center to provide direct Head Start services located at 2851 Tremont Place in Council District 9 (FINAN-201951769-02).
- [20-0102](#) Resolution \* Amends an agreement with Mile High Montessori Early Learning Centers by adding \$50 for a new total of \$58 and five years for a new end date of 12-31-24 for the operation of the Lowry Early Learning Center to provide direct Head Start services located at 957 Ulster Way in Council District 5 (FINAN-201951943-01).
- [20-0103](#) Resolution \* Amends an agreement with Mile High Montessori Early Learning Centers by adding \$50 for a new total of \$70 and five years for a new end date of 12-31-24 for the operation of the Northeast Early Learning Center to provide

direct Head Start services located at 3503 Marion Street in Council District 9 (FINAN- 201951946).

### **General Services**

*Elizabeth Hewes*

- [20-0083](#) Resolution \*Amends a master purchase order with Revolution Foods, Inc. by adding \$150,000 for a new total of \$1,250,000 to supply healthy meals to Denver youth through a USDA, federally reimbursed program, citywide. No change to agreement duration (0811A0117; SC-00001242).
- [20-0084](#) Resolution \*Approves a master purchase order with Jebro, Inc. for \$15,000,000 and through 2-28-25 for the purchase and delivery of liquid asphalt to be used for asphalt manufacturing for street paving, citywide (SC-00004563).

### **Human Services**

*Rachel Flank Goldberg*

- [20-0085](#) Resolution \*Amends a contract with The Salvation Army by adding \$294,372 for a new total of \$735,934 and one year for a new end date of 12-31-20 to provide emergency transitional shelter for families experiencing homelessness and to provide case management to families to assist with accomplishing their goals, including securing financial stability, and obtaining long-term housing, citywide (SOCSV-2017-32458-03; SOCSV-201952904-03).
- [20-0087](#) Bill \*Amends a contract with Denver Health and Hospital Authority (DHHA) by adding \$865,032 for a new total of \$1,733,725 and one year for a new end date of 12-31-20 for child abuse and neglect medical evaluations, consultation services, medical passport services, and nursing health assessment triage and training (SOCSV-2018-44199-01; SOCV-201952791-01).

### **Office of Emergency Management**

*Kathy Butterfield*

- [20-0093](#) Resolution \*Approves a grant agreement with the State of Colorado to accept the 2019 Urban Areas Security Initiative (UASI) program funding for equipment purchases to support the

operations of the Office of Emergency Management  
(MOOEM - 202053254-00).

**Parks and Recreation**

*Jesús Orrantia & John Martinez*

[20-0088](#) \* Approves the naming of the park at 52nd Avenue and  
Bill Steele Street in the Swansea neighborhood as Lorraine  
Granado Community Park in Council District 9.

**Safety**

*Greg Mauro*

[20-0099](#) Amends a contract with Correctional Management Inc. by  
Resolution adding \$5,553,112.10 for a new total of \$12,233,558.80  
and one year for a new end date of 6-30-21 for residential  
and non-residential community corrections services  
(201950074-01).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Kristin Bronson*

\*indicates consent agenda item \*\*indicates the item will be on committee  
agenda this week