



## Mayor-Council Agenda

Tuesday, March 24, 2020 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT**

#### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

##### **Arts & Venues**

*Tad Bowman*

[20-0224](#) \* Approves a commission contract with AEG Live -- Rocky  
Resolution Mountains, LLC for \$8,550,000 and through 12-31-22 to  
promote and book live concerts and events at Denver Arts  
& Venues facilities, including Denver Coliseum and Red  
Rocks Amphitheatre (THTRS-201952921-00).

[20-0225](#) \* Approves a commission contract with Live Nation  
Resolution Worldwide, Inc. for \$2,000,000 and through 12-31-22 to  
promote and book live concerts and events at Denver Arts  
& Venues facilities, including Denver Coliseum and Red  
Rocks Amphitheatre (THTRS-201952922-00).

##### **Department of Housing Stability**

*Jon Luper & Megan Yonke*

[20-0263](#) \* Amends a contract with Catholic Charities and Community  
Resolution Services of the Archdiocese of Denver, Inc. by adding  
\$1,116,000 for a new total of \$3,598,200 and one year for  
a new end date of 12-31-20 to provide emergency shelter  
to women experiencing homelessness, citywide  
(SOCSV-201631653-03; SOCSV 201952990-03).

[20-0264](#) \* Amends a contract with The Denver Rescue Mission by  
Resolution adding \$1,268,000 for a new total of \$3,763,635 and one  
year for a new end date of 12-31-20 to provide overflow  
emergency shelter to men experiencing homelessness,  
citywide (SOCSV-201631650-03; SOCSV 201953017-03).

[20-0265](#) \* Amends a loan agreement with 2300 Welton, LLC to allow  
Resolution for administrative changes that supports refinancing of  
their permanent loan for a 223-unit affordable housing

project at 2300 Welton Street in Council District 9. No change to agreement amount or duration (OEDEV-CE63028-07).

- [20-0266](#)  
Resolution \*Amends a contract with The St. Francis Center by adding \$400,000 for a new total of \$1,100,000 and one year for a new end date of 12-31-20 to provide emergency day shelter services to women and men experiencing homelessness and to maintain the provision of storage for up to 200 individuals, citywide (SOCSV-201739169-02; SOCSV 201953018-02).

### **Department of Transportation and Infrastructure**

*Jason Gallardo*

- [20-0248](#)  
Resolution \*Amends a contract with WM Curbside, LLC by adding one year for a new end date of 3-31-21 for collecting, managing, recycling, and disposing of residential household hazardous waste, citywide. No change to contract amount (201520767).
- [20-0249](#)  
Resolution \*Dedicates a parcel of land as public right of way as public alley, located at the intersection of East 8th Avenue and North Grant Street in Council District 10.
- [20-0250](#)  
Resolution \*Dedicates a parcel of land as public right of way as South Delaware Street, a parcel of land as public right of way as West Wesley Avenue, located at the intersection of South Delaware Street and West Wesley Avenue and a parcel of land as public right of way as public alley bounded by South Delaware Street, West Wesley Avenue, South Cherokee Street, and West Harvard Avenue, in Council District 7.
- [20-0251](#)  
Bill \*Relinquishes the easement, in its entirety, as established in the Vacation Ordinance No. 102, Series of 1941, located at the intersection of Arizona Avenue and East Buchtel Boulevard in Council District 7.
- [20-0256](#)  
Resolution \*Approves a contract with Interlock Construction Corp. for \$1,257,560 and through 3-02-21 to provide construction management/general contractor services to renovate the

Smiley Branch Library as part of the Elevate Denver Bond Program, located at 4501 West 46th Avenue in Council District 1 (201953699).

[20-0258](#)  
Resolution \* Grants a revocable permit, subject to certain terms and conditions, to William Stockman, their successors and assigns, to encroach into the right of way 12 inches with an existing building wall at 2101 West 44th Avenue in Council District 1.

[20-0259](#)  
Resolution \* Approves a subdivision plat for Pena Station Filing No. 2, located between East 61st Avenue and 64th Avenue, and North Tower Road and North Telluride Way in Council District 11.

[20-0260](#)  
Resolution \* Approves a purchase order with Sill-Terhar Motors for \$803,220 for the purchase of twenty-two new Ford Interceptors to support Denver Police Department operations, citywide (PO-00084550).

### **Excise and Licenses**

*Erica Rogers & Molly Duplechian*

[20-0261](#)  
Bill \* Amends Chapter 6, Article V, of the Denver Revised Municipal Code to change the date to the year 2021 for the Denver Department of Excise and Licenses to hold an open application process for new licenses.

[20-0262](#)  
Bill \* Amends the Denver Medical Marijuana Code of the Denver Revised Municipal Code to authorize a new local medical marijuana license to regulate and implement medical marijuana research and development facilities and to modify provisions to conform with state statute.

### **General Services**

*Ruth Bruski*

[20-0254](#)  
Resolution \* Amends a master purchase order with Traffic Signal Controls, Inc. by adding \$3,000,000 for a new total of \$5,000,000 to purchase new traffic signal control cabinets to support traffic and mobility operations citywide. No change to master purchase order duration (SC-00003027).

## **Human Services**

*Rachel Flank Goldberg*

[20-0268](#) \*Amends a contract with Family Homestead by adding  
Resolution \$207,748 for a new total of \$697,588 and one year for a  
new end date of 12-31-20 to provide emergency  
transitional housing and case management to families  
experiencing homelessness, citywide  
(SOCSV-2017-32514-03; SOCSV-2019-52943-03).

## **Parks and Recreation**

*Jesus Orrantia*

[20-0252](#) \*Approves a grant agreement with Colorado Parks and  
Resolution Wildlife for \$500,000, including a required \$150,000 City  
match, and through 6-30-21 for a Colorado the Beautiful  
Grant to support construction of trail improvements on the  
Sand Creek Regional Trail in Council District 8 (PARKS -  
303053985).

[20-0253](#) \*Approves an Access License and Use Permit Agreement  
Bill with Metro Wastewater Reclamation District to address  
how the District will continue to access, operate, use,  
inspect, install, maintain, repair, replace and remove  
sanitary sewer pipelines within Denver's property in and  
along Arkins Court extending from the southwest extent of  
the River North Park frontage property to 38th Avenue in  
Council District 9 (201952883-00).

[20-0267](#) \*Amends Section 39-121 of the Denver Revised Municipal  
Bill Code to increase fees for City golf courses.

## **II. MATTERS FOR COUNCIL DISCUSSION:**

## **III. MATTERS FOR COUNCIL INFORMATION:**

## **IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee  
agenda this week