



## Mayor-Council Agenda

Tuesday, April 28, 2020 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT**

#### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

##### **Mayor's Office**

*Romaine Pacheco*

- [20-0279](#)  
Resolution      \* Approves the Mayoral reappointment of Kelly Leid and Mayoral appointments of Ernest House, Jr. and Gabriela Acevedo (as a non-voting neighborhood resident) to the National Western Center Authority Board for terms effective immediately and expiring 12-31-24, or until a successor is duly appointed.

##### **City Council**

*Emily Lapel & Zach Rothmier*

- [20-0359](#)  
Resolution      \* Approves the Council reappointment of Kelsey Green to the Civil Service Commission.
- [20-0360](#)  
Resolution      \* Approves the Council reappointment of Glenn Harper to the Head Start Policy Council.
- [20-0362](#)  
Resolution      \* Appoints Sandra Sharp to the Denver County Cultural Council for a term effective immediately and ending October 1, 2022.

##### **Denver International Airport**

*Angela Casias*

- [20-0358](#)  
Resolution      \* Approves a contract with Airport & Aviation Professionals, Inc. for \$2.5 million and three years to provide assistance throughout the re-implementation of PROPWorks, an airport specific revenue contract management software application to monitor the terms and conditions of the Airline Space and Use Agreements, Concession Agreements, and other permits at Denver International Airport (202053264-00).

## **Department of Transportation and Infrastructure**

*Jason Gallardo*

- [20-0352](#)      \* Approves a contract with Black and Veatch Corporation for  
Resolution      \$777,611 and for three years for a citywide Sanitary Sewer  
Master Plan (202053972).
- [20-0353](#)      \* Grants a revocable permit, subject to certain terms and  
Resolution      conditions, to Chestnut Island, LLC., their successors and  
assigns, to encroach into the right of way with a raised  
patio walkway, including railings, stairs and an accessible  
ramp along 35th Street at 3500 Chestnut Place in Council  
District 9.

## **Finance**

*April Hansen*

- [20-0351](#)      \* Authorizes the annual renewal of the City's property and  
Resolution      liability insurance policies renewing 05-01-20 with a total  
premium for all policies not to exceed \$7,174 414 (Willis -  
FINAN-201952931; Arthur J. Gallagher -  
FINAN-201952884; Huntington T. Block -  
FINAN-201952835; Marsh USA -FINAN-202053304).

## **General Services**

*Jennifer Guillen*

- [20-0355](#)      \* Amends a master purchase order with Ferguson  
Resolution      Enterprises by adding \$200,000 for a new total of  
\$650,000 for piping and supplies to support Wastewater  
operations, citywide. No change to agreement duration  
(SC-000000133).
- [20-0356](#)      \* Approves a master purchase order with Advanced  
Resolution      Chemicals Technology for \$1,000,000 and for one year,  
with four optional one-year renewals, for dishwashing and  
laundry compounds for the Denver County jails and  
detention center (SC-00004766).

## **Police**

*Jeannie Springer*

- [20-0159](#)  
Resolution      \*Amends a contract with Ferkham, Inc., doing business as Extreme Towing & Recovery, by adding \$1,100,000 for a new total of \$7,100,000 and 16 months for a new end date of 12-31-20 for comprehensive towing services for the Denver Police Department, Denver Sheriff's Department and Denver Right of Way Enforcement (POLIC-201627602-02; POLIC-201951333).

**Safety**

*Patrick Hedrick*

- [20-0354](#)  
Bill      \*Approves an intergovernmental agreement with the State of Colorado Division of Youth Corrections for \$1,550,888 and one year to perform detention screening and pre-trial release services for the 2nd Judicial District Senate Bill 94 Program - a statewide initiative that appropriates funds to reduce the length of time a juvenile is held in detention or a commitment facility (SAFTY-202054270).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item    \*\*indicates the item will be on committee agenda this week