

City Council Meeting of Monday, May 11, 2020

City and County of Denver

Robin Kniech.....At Large
Deborah "Debbie" Ortega.....At Large
Amanda P. Sandoval.....District 1
Kevin Flynn.....District 2
Jamie Torres.....District 3
Kendra Black.....District 4
Amanda Sawyer.....District 5
Paul Kashmann.....District 6



Jolon Clark.....District 7
Christopher Herndon.....District 8
Candi CdeBaca.....District 9
Chris Hinds.....District 10
Stacie Gilmore.....District 11
Linda Jamison.....Director
Mar'quasa Hopson.....Secretary

Room 450
City & County Building
1437 Bannock Street
Denver CO 80202
Phone: 720-337-2000
Email: denc@denvergov.org

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email denc@denvergov.org or call 720-337-2000 three (3) business-days prior to the Council meeting.

CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration that are scheduled for public hearing. To speak, sign up online <https://www.denvergov.org/councilpublicinput> or with the Council Secretary starting at 4:30pm in Rm. 451 of the City & County Building, or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at <https://www.denvergov.org/councilpublicinput>, by phone at 720-337-2000, or in person in Rm. 451, City & County Building. Sign up starts at 12:00 p.m. the Friday before the session is held and closes at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES

[20-0450](#) Minutes of Monday, May 4, 2020

COUNCIL ANNOUNCEMENTS

Pursuant to Council Rule 3.7, Councilmember Flynn will postpone consideration of items 20-0411, 20-0412, 20-0413, 20-0414 and 20-0415 for one-week to Monday, 5-18-20.

PRESENTATIONS

COMMUNICATIONS

PROCLAMATIONS

[20-0457](#) A proclamation recognizing and honoring the community service of Edward S. Valdez.

Sponsor Flynn

RESOLUTIONS

City Council - Direct Files

[20-0411](#) **A resolution approving a proposed First Amendment, between the City and County of Denver and HNTB Corporation concerning architectural and engineering design services related to the Expansion and Renewal Program at Denver International Airport.**

Amends a contract with HNTB Corporation by adding \$20 million for a new total of \$85 million to provide architectural and engineering design services relating to the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201631727). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20.

[20-0412](#) A resolution approving a proposed First Amendment, between the City and County of Denver and Holder-FCI, a Joint Venture concerning furnishing labor and all supplies, materials and equipment necessary for the Expansion and Renewal Program at Denver International Airport.

Amends a contract with Holder-FCI Joint Venture by adding \$265 million for a new total of \$920 million for furnishing all labor, tools, supplies, equipment, materials and everything necessary for the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201733063). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20.

[20-0413](#) A resolution approving a proposed First Amendment between the City and County of Denver and Jacobs Engineering Group, Inc. concerning architectural and engineering design services relating to the Expansion and Renewal Program at Denver International Airport.

Amends a contract with Jacobs Engineering Group Inc. by adding \$20 million for a new total of \$85 million to provide architectural and engineering design services relating to the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201733061). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20.

[20-0414](#) A resolution approving a proposed First Amendment between the City and County of Denver and TURNER FLATIRON, Joint Venture concerning construction management and everything necessary for the Expansion and Renewal Program at Denver International Airport.

Amends a contract with Turner-Flat Iron Joint Venture by adding \$240 million for a new total of \$940 million for furnishing all labor, tools, supplies, equipment, materials and everything necessary to the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201631723). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20.

[20-0415](#) A resolution approving a proposed First Amendment between the City and County of Denver and WSP USA, Inc. concerning professional, technical and support staff to support the Expansion and Renewal Program at Denver International Airport.

Amends a contract with WSP USA Inc. by adding \$15 million for a new total of \$60 million to provide professional, technical and support staff to support the Expansion and Renewal Program with design, construction, closeout and any other support services needed for additional project delivery options at Denver International Airport. No change to contract duration (201631389). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20.

[20-0443](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and HSS Inc. to provide additional security personnel services during the COVID-19 health crisis.

Amends a contract with HSS, Inc. to add FEMA language to allow the City to seek reimbursement on security personnel services related to the COVID-19 pandemic. No changes to contract amount or duration (201524822). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Black approved direct filing this item on 5-7-20.

[20-0445](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and K-M Concessions, LLC for a new amount and extension of time.

Amends a contract with KM Concessions, LLC by adding \$1,140,600 for a new total of \$1,629,475 and one month for a new end date of 5-31-20 to provide support for food, snacks and beverages at the Denver Coliseum and portions of National Western complex to support auxiliary shelters in the City in response to the COVID-19 pandemic (HOST-202054549). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Kashmann approved direct filing this item on 5-7-20.

[20-0451](#) A resolution extending the declaration of local disaster filed with the clerk and recorder to June 15, 2020.

Extends Denver's emergency declaration. The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Clark approved direct filing this item on 5-7-20.

Finance & Governance Committee**[20-0371](#) A resolution amending Resolution No. 0756, Series of 2019, concerning the "Cancer, Cardiovascular and Pulmonary Disease" program.**

Amends Resolution No. 0756, Series of 2019, to revise the fund, cost center, and expending authority for the Cancer, Cardiovascular and Pulmonary Disease grant agreement with the State of Colorado, due to the transfer of the Safe Routes to School Program from the Denver Department of Public Health and Environment to the Department of Transportation and Infrastructure. The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 4-28-20.

Land Use, Transportation & Infrastructure Committee**[20-0252](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Natural Resources concerning the "Sand Creek Regional Trail Complete Buildout" program and the funding therefor.**

Approves a grant agreement with Colorado Parks and Wildlife for \$500,000, including a required \$150,000 City match, and through 6-30-21 for a Colorado the Beautiful Grant to support construction of trail improvements on the Sand Creek Regional Trail in Council District 8 (PARKS - 303053985). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 3-17-20.

[20-0376](#) A resolution approving a proposed Contract between the City and County of Denver and Hallmark, Inc. for removal and replacement of substandard pedestrian rail systems as well as upgrading the curb ramps to current ADA standards as part of the Montbello Phase 3 Railing Replacement Project.

Approves a contract with Hallmark, Inc. for \$648,175 and for 180 days for removal and replacement of substandard pedestrian rail systems as well as upgrading the curb ramps to current ADA standards as part of the Montbello Phase 3 Railing Replacement Project, located at the intersections of 53rd Avenue and North Altura Street, 53rd Avenue and North Granby Street, and 53rd Avenue and North Eagle Street in Council District 11 (202053704). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 4-28-20.

[20-0385](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Colorado Department of Public Health and Environment Carpio-Sanguinette Habitat Restoration" program and the funding therefor.

Approves a grant agreement with Colorado Department of Public Health and Environment for \$741,788 and through 4-01-23 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project, including trails, interpretative signage, and vegetation enhancements in Council District 9 (202053192). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 4-28-20.

Safety, Housing, Education & Homelessness Committee

[20-0372](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Minerva Bunker Gear Cleaners of Colorado Corp. for the professional cleaning and service repair of personal protective gear for the Fire Department.

Amends a contract with Minerva Bunker Gear Cleaners of Colorado by adding \$260,000 for a new total of \$750,000 and one year for a new end date of 4-20-21 for the professional cleaning and service repair of personal protective gear for the Fire Department (FIRES201846510-01; FIRES-202054200). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 4-29-20.

BILLS FOR INTRODUCTION

City Council - Direct Files

[20-0207](#) A bill for an ordinance amending the Denver College Affordability Fund Article, Article IV, Chapter 11 of the Revised Municipal Code to clarify operations related to the Fund.

Amends Article IV, Chapter 11 of the Revised Municipal Code, the Denver College Affordability Fund Article, to clarify operations related to the Fund. If ordered published, a public hearing will be held on Monday, 5-18-20. Councilmember Herndon approved direct filing this item on 5-7-20.

Finance & Governance Committee

[20-0369](#) **A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan by changing the Environmental Public Health Investigator (EPHI) classifications pay grade and range, changing the Fair Labor Standards Act (FLSA) status of the EPHI II & III and abolishes the Animal Control Investigator series. The Committee approved filing this item by consent on 4-28-20.

BILLS FOR FINAL CONSIDERATION**City Council - Direct Files**

[20-0394](#) **A bill for an ordinance adding a new section in Chapter 48, Article IX, Fee on Disposable Bags.**

Delays the effective date for the single-use plastic bag fee until July 1, 2021. Councilmember Black approved direct filing this item on 4-30-20.

Safety, Housing, Education & Homelessness Committee

[20-0354](#) **A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and State of Colorado, Department of Human Services, Division of Youth Services, for detention screening and pre-trial release services.**

Approves an intergovernmental agreement with the State of Colorado Division of Youth Corrections for \$1,550,888 and one year to perform detention screening and pre-trial release services for the 2nd Judicial District Senate Bill 94 Program - a statewide initiative that appropriates funds to reduce the length of time a juvenile is held in detention or a commitment facility (SAFTY-202054270). The last regularly scheduled Council meeting within the 30-day review period is on 5-18-20. The Committee approved filing this item at its meeting on 4-22-20.

RECAP OF BILLS TO BE CALLED OUT

PRE-RECESS ANNOUNCEMENT

Tonight there will be a required public hearing on Council Bill 20-0105, changing the zoning classification for 3275 Denargo Street and 3315 Denargo Street in Five Points; a required public hearing on Council Bill 20-0106, changing the zoning classification for 2530 Xavier Street in Sloan Lake; a required public hearing on Council Bill 20-0107, changing the zoning classification for 2625 Julian Street in Sloan Lake; and, a required public hearing on Council Bill 20-0228, accepting the Future Places 2020 Plan Map in Blueprint Denver (2019). Anyone wishing to speak on any of these matters must go online or see the Council Secretary to sign up during the recess of Council.

RECESS**COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION****PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[20-0105](#) A bill for an ordinance changing the zoning classification for 3275 Denargo Street and 3315 Denargo Street in Five Points.**

Approves an official map amendment to rezone property located at 3275 & 3315 Denargo Street from I-B, UO-2 to C-MX-12, DO-7 (industrial to mixed-use) in Council District 9. The Committee approved filing this item at its meeting on 2-4-20.

[20-0106](#) A bill for an ordinance changing the zoning classification for 2530 Xavier Street in Sloan Lake.

Approves an official map amendment to rezone property located at 2530 Xavier Street from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit) in Council District 1. The Committee approved filing this item at its meeting on 2-4-20.

[20-0107](#) A bill for an ordinance changing the zoning classification for 2625 Julian Street in Sloan Lake.

Approves an official map amendment to rezone property located at 2625 Julian Street from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit) in Council District 1. The Committee approved filing this item at its meeting on 2-4-20.

[20-0228](#) A bill for an ordinance accepting the Future Places 2020 Plan Map in Blueprint Denver (2019), a supplement to Comprehensive Plan 2040, to reflect the change in the Overland Park Neighborhood in Council District 7.

Adopts the amended Future Places 2020 Plan Map in Blueprint Denver 2019, a supplement to Comprehensive Plan 2040, to reflect a change in the Overland Park Neighborhood in Council District 7. The Committee approved filing this item at its meeting on 3-10-20.

PRE-ADJOURNMENT ANNOUNCEMENT

Dependent upon publication, on Monday, May 18, 2020, Council will hold a required public hearing on Council Bill 20-0207, amending the Denver College Affordability Fund Article, Article IV, Chapter 11 of the Revised Municipal Code to clarify operations related to the Fund. Pursuant to Council Rule 3.7, Councilmember Flynn will postpone consideration of items 20-0411, 20-0412, 20-0413, 20-0414 and 20-0415 for one-week to Monday, 5-18-20.

ADJOURN

PENDING

FOR 5-18-20:

[20-0130](#) A bill for an ordinance changing the zoning classification for 2160 South Grant Street in Rosedale.

Approves an official map amendment to rezone property from U-SU-C to U-TU-B (single-unit to two-unit), located at 2160 South Grant Street in Council District 6. The Committee approved filing this item at its meeting on 2-11-20.

Final Consideration | Required Public Hearing

[20-0131](#) A bill for an ordinance changing the zoning classification for 2163 West 29th Avenue in Highland.

Approves an official map amendment to rezone property from PUD 76 to G-MU-3 (planned development to general multi-unit), located at 2163 West 29th Avenue in Council District 1. The Committee approved filing this item at its meeting on 2-11-20.

Final Consideration | Required Public Hearing

PENDING CONTINUED

FOR 6-1-20:

[20-0161](#) **A bill for an ordinance changing the zoning classification for 3201 Curtis Street in Five Points.**

Approves an official map amendment to rezone property from PUD 379 to U-MX-2x (planned development to mixed-use) located at 3201 Curtis Street in Council District 9. The Committee approved filing this item at its meeting on 2-25-20.

Final Consideration | Required Public Hearing

[20-0162](#) **A bill for an ordinance changing the zoning classification for 2005 Willow Street in Stapleton.**

Approves an official map amendment to rezone property from PUD 574 to U-MX-3 (planned development to mixed-use) located at 2005 North Willow Street in Council District 8. The Committee approved filing this item at its meeting on 2-25-20.

Final Consideration | Required Public Hearing

[20-0201](#) **A bill for an ordinance changing the zoning classification for 4750 Zuni Street in Sunnyside.**

Approves an official map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an ADU), located at 4750 Zuni Street in Council District 1. The Committee approved filing this item at its meeting on 3-3-20.

Final Consideration | Required Public Hearing