



## Mayor-Council Agenda

Tuesday, May 26, 2020 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT**

#### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

##### **Department of Housing Stability**

*Jon Luper*

[20-0470](#)  
Resolution

\* Amends a contract with Colorado Health Network, Inc. to increase the maximum allowable per household Short-Term Rent Mortgage Utility Assistance from \$1,200 to \$2,000 to keep up with increased housing costs in Denver as part of the housing services and supportive services under HUD Housing Opportunities for People with AIDS (HOPWA) federal funds, citywide. No change to contract amount or duration (OEDEV-201952796-02; HOST 202054364-02).

##### **Department of Public Health and Environment**

*Will Fenton & Nicol Caldwell*

[20-0467](#)  
Bill

\* Approves an intergovernmental agreement with the Colorado Department of Human Services for \$640,642 and for one year to provide reimbursement for the City's Child Care Facility Inspection program for services related to child care facility inspections, citywide (ENVHL - 202054585-00).

##### **Department of Transportation and Infrastructure**

*Jason Gallardo*

[20-0458](#)  
Resolution

\* Amends a contract with SP Plus Corporation by adding \$2,100,000 for a new total of \$12,735,107 and one year for a new end date of 9-30-21 for operation and management of three city-owned parking garages located at the Cultural Center Complex, Denver Performing Arts Complex, and Denver Justice Center (201417250-03; PWADM-201951430).

- [20-0459](#)  
Resolution \*Amends a contract with SP Plus Corporation by adding one year for a new end date of 9-30-21 for the operation and management of seven surface parking lots located throughout the City. No change to contract amount (201734150; DOTI-202054574).
- [20-0460](#)  
Resolution \*Dedicates a parcel of land as public right of way as public alley, located at the intersection of 35th Street, Blake Street and 36th Street in Council District 9.
- [20-0461](#)  
Resolution \*Dedicates a parcel of land as public right of way as public alley, located at the intersection of 21st Street, Arapahoe Street and 22nd Street in Council District 9.
- [20-0462](#)  
Resolution \*Dedicates a parcel of land as public right of way as public alley, located at the intersection of Blake Street and 34th Street in Council District 9.
- [20-0463](#)  
Resolution \*Dedicates a parcel of land as public right of way as public alley, located at the intersection of North Julian Street and West 20th Avenue in Council District 1.
- [20-0464](#)  
Resolution \*Dedicates a parcel of land as public right of way as public alley, located at the intersection of North Federal Boulevard and West 25th Avenue in Council District 1.
- [20-0465](#)  
Resolution \*Dedicates a parcel of land as public right of way as North Peoria Street, located at the intersection of North Peoria Street and East 46th Avenue in Council District 8.
- [20-0466](#)  
Bill \*Vacates a portion of a dead-end alley bounded by 38th Street, 39th Street, Blake Street, and Walnut Street, with reservations, in Council District 9.
- [20-0469](#)  
Bill \*Relinquishes the easement, in its entirety, as reserved in the Vacation Ordinance No. 1183, Series of 1996, and the easement, in its entirety, as reserved in the Deed of Easement with Recordation No. 9900177333 located at 1400 North Jackson Street, bound by East Colfax Avenue, North Jackson Street, East 14th Avenue and North Garfield Street in Council District 10.

**Parks and Recreation**

*Jesus Orrantia*

[20-0472](#) Resolution \* Approves a contract with FB's Inc. for \$1,000,000 and for three years for on-call timber stand improvement services and vegetation treatment for reducing the risk of wildfires in Mountain Parks (PARKS-202053835).

[20-0473](#) Resolution \* Approves a contract with Markit! Forestry Management LLC for \$1,000,000 and for three years for on-call timber stand improvement services and vegetation treatment for reducing the risk of wildfires in Mountain Parks (PARKS-202053844).

**Technology Services**

*Joe Saporito*

[20-0468](#) Resolution \* Amends a contract with Carahsoft Technology Corp. by adding \$15,814,860.38 for a new total of \$23,314,860.38 and five years for a new end date of 12-31-24 for use and support of the Salesforce and Mulesoft platforms supporting agencies, citywide (TECHS-202053694).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week