Mayor-Council Agenda



Tuesday, July 7, 2020 9:30 AM Parr-Widener Community Room City and County Building Room 389

MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT

I. **DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

Mayor's Office

Romaine Pacheco

20-0608 *Approves the Mayoral reappointment of Tsehai

Resolution Teklehaimanot and the Mayoral appointment of Muhammad

Koilla to the Human Rights and Community Partnerships Advisory Council for terms effective immediately and expiring 4-04-22, or until a successor is duly appointed.

City Attorney

Lee Zarzecki

20-0607 *Amends a contract with Squire Patton Boggs (US) LLP by Resolution adding 18 months for a new end date of 12-31-21 for

outside counsel to provide regulatory and litigation

support for environmental law issues, citywide. No change

to contract amount (201950224-01).

Community Planning and Development

Scott Robinson, Libby Kaiser and Kara Hahn

20-0612 Approves an official map amendment to rezone property Bill from U-RH-2.5 to G-MU-3, located at for 2101, 2119, and

2125 South Cherokee Street in Council District 7.

20-0620 Approves an official map amendment to rezone property Bill

from E-SU-Dx to E-SU-D1x, located at 1925 Olive Street in

Council District 8.

20-0648 Approves an individual Denver landmark designation for Bill

the Howard Berkeley Park Chapel, located at 4345 West

46th Avenue in Council District 1.

Denver Economic Development and Opportunity

Susan Liehe

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> <u>20-0625</u> Bill

*Approves an intergovernmental agreement with School District No. 1 for \$630,000 and through 10-31-20 for the city's Summer Youth Employment Program (SYEP), citywide (OEDEV-201952795-00).

Denver International Airport

Angela Casias

20-0640 Resolution *Amends a contract with Bombardier Inc. by changing the delivery schedule for twenty-six passenger trains for replacement of aging trains and additional vehicles to allow for more passengers on the airside concourse train system at Denver International Airport. No change to contract amount or duration (202054866).

Department of Housing Stability

Jon Luper

20-0645 Resolution *Approves a grant agreement with Department of Housing and Urban Development (HUD) to accept \$947,026 and through 6-30-21 for the Continuum of Care Program to support permanent supportive housing for individuals experiencing homelessness, citywide (HOST 202055024).

Department of Public Health and Environment

Will Fenton

20-0615 Bill *Amends an intergovernmental agreement with University of Colorado Hospital Authority by adding \$1,138,762 for a new total of \$3,382,099 and one year for a new end date of 2-28-21 to provide medical case management, mental health services, substance abuse outpatient care, early intervention services and outpatient/ambulatory health services including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054721).

20-0616 Resolution *Amends a contract with Colorado Health Network, Inc., doing business as Colorado AIDS Project and Howard Dental Center, by adding \$2,554,950 for a new total of \$6,518,501 and one year for a new end date of 2-28-21 to provide emergency financial assistance, food bank and

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home delivered meals, medical case management, medical transportation, mental health services, oral health care and oral health care directives, psychosocial support services, substance abuse outpatient care and housing services, including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054735).

20-0617 Resolution

*Amends a contract with La Clinica Tepeyac Inc. by adding \$172,020 for a new total of \$507,029 and one year for a new end date of 2-28-21 to provide medical case management, mental health services, medical transportation and outpatient/ambulatory health services including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054730).

20-0618 Resolution

*Amends a contract with Metro Community Provider Network Inc., doing business as STRIDE Community Health Center, by adding \$221,609 for a new total of \$658,820 and one year for a new end date of 2-28-21 to provide medical case management, mental health services, oral health care services and outpatient/ambulatory health services including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054723).

Department of Transportation and Infrastructure

Jason Gallardo

<u>20-0624</u> Bill *Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood Control District, by adding \$1,150,000 of UDFCD funds and \$1,150,000 of City funds for a new total of \$2,400,000 for final construction design for flood control improvements for the Irondale Gulch tributaries in Council District 11. No change to agreement duration (201950441; 202054996).

20-0626 Bill *Relinquishes the following three easements in their entirety: 12' sewer easement reserved in Book 3831, Page

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24; 10' sewer easement reserved in Book 8795, Page 552; and 10' sewer easement reserved in Book 8838, Page 151, located between East 9th Avenue and East 11th Avenue and Colorado Boulevard and Ash Street in Council District 5.

General Services

Elizabeth Hewes

20-0623 Resolution *Approves a master purchase order with Michael's of Denver Catering for \$2,100,000 and for one year, with four possible one-year renewals, to supply healthy meals to Denver youth through a USDA, federally reimbursed program supported by the Mayor's Office of Children's Affairs Head Start Program (SC-00004901).

Office of Human Resources

Alena Duran

20-0611 Bill *Amends the Classification and Pay Plan by changing the title and pay grade of the City Inspector classification series.

Parks and Recreation

Jesus Orrantia

20-0646 Resolution *Amends a non-financial user agreement with Quintanaboxing, formerly conducting business as Sloan's Lake Boxing Club, by adding two years for a new end date of 5-31-22 to occupy and use the City's building, located in the southwest corner of Sloan's Lake Park for an amateur boxing program for Denver youth in Council District 1 (PARKS-201310532).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week