



***Committee Members: Herndon, Chair; Sandoval, Vice-Chair;
Black, CdeBaca, Kashmann, Torres***

Committee Staff: Zach Rothmier

**Tuesday, October 20, 2020, 10:30 AM
City & County Building, Room 450**

Attendance

Action Items

[20-1127](#) Approves a map amendment to rezone property from G-RO-3 to U-MX-3; located at 2655 and 2659 Downing Street in Council District 9.

Libbie Adams

[20-1132](#) Adopts the East Area Plan, as part of the city's Comprehensive Plan.

Liz Weigle

Consent Items

[20-1059](#) Amends a Development Agreement with Country Club Gardens Investments, LLC to allow the construction of an enclosed rooftop amenity space on the roof of the towers in Council District 7 (XC7215; 202055597).

[20-1120](#) Approves a contract with Cambridge Systematics, Inc. for \$4,000,000 and for three years for on-call professional services to develop the Denver Strategic Transportation Plan, citywide (DOTI-202056128-00).

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- [20-1121](#) Relinquishes a portion of the Sanitary and Storm Sewer Easement of Tract A, as established in the Permanent Non-exclusive Easement with Recordation No. 2017098407, located at South Market Place between South Broadway and South Bannock Street in Council District 7.
- [20-1123](#) Approves a map amendment to rezone property from U-SU-C to U-SU-C1, located at 2483 South Josephine Street in Council District 6.
- [20-1124](#) Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 1634 Xenia Street in Council District 8.
- [20-1128](#) Approves a map amendment to rezone property from U-SU-C to U-SU-C1, located at 4820 West Hayward Place in Council District 1.
- [20-1142](#) Amends a non-financial agreement with the Stapleton Foundation for Sustainable Urban Communities by adding one year for a new end date of 12-31-21 to provide fitness and nutrition classes at the Martin Luther King Jr. recreation center in Council District 8 (201735011; 202056137).
- [20-1143](#) Approves an intergovernmental agreement with Board of Water Commissioners (Denver Water) to perpetually lease non-potable ground water from the Arapahoe aquifer to fill Harvey Park Lake and to serve as a back-up irrigation water source in Council District 2 (202054826).
- [20-1162](#) Approves a map amendment to rezone property from E-SU-D to E-SU-D1, located at 2580 South Clarkson Street in Council District 6.

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- [20-1169](#) Approves a subdivision plat for Central Park Filing No. 57, located between East 61st Avenue and the Rocky Mountain Arsenal, and North Dahlia Street and North Havana Street in Council District 8.