



Mayor-Council Agenda

Tuesday, October 20, 2020 9:30 AM
City & County Building
Parr-Widener Community Room, Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Mayor's Office

Romaine Pacheco

- [20-1085](#)
Resolution
- * Approves the Mayoral reappointment of Shawn Cohn and the Mayoral appointments of Elias Diggins, Michelle Folmar and Chris Meeks to the Denver Community Corrections Board for terms effective immediately and expiring on 6-30-24, or until a successor is duly appointed.

Children's Affairs

Al Martinez

- [20-1078](#)
Bill
- * Amends an intergovernmental agreement with School District Number One by adding \$336,000 for a new total of \$2,317,717 to provide comprehensive Head Start services to 350 children, citywide. No change to agreement duration (202055987).
- [20-1080](#)
Resolution
- * Amends a contract with Mile High Montessori Early Learning Center by adding \$280,000 for a new total of \$2,124,131 to provide comprehensive Head Start services to 321 children in Council Districts 3, 5, 8 and 9. No change to contract duration (202055994).
- [20-1081](#)
Resolution
- * Amends a contract with Volunteers of America by adding \$112,000 for a new total of \$639,237.08 to provide comprehensive Head Start services to 96 children in Council Districts 1, 2, 3 and 7. No change to contract duration (202055993).
- [20-1082](#)
Resolution
- * Amends a contract with Catholic Charities and Community Services of the Archdiocese of Denver by adding \$472,200 for a new total of \$1,752,883 to provide comprehensive Head Start services to 239 children in Council Districts 3, 7, 8, and 9. No change to contract duration (202055991).

- [20-1083](#) Resolution *Amends a contract with Clayton Early Learning by adding \$289,000 for a new total of \$1,608,995 to provide comprehensive Head Start services to 224 children in Council Districts 8 and 11. No change to contract duration (202055992).

Community Planning and Development

Kara Hahn

- [20-0822](#) Bill Approves an individual landmark designation for property located at 900 East 1st Avenue in Council District 7.
- [20-1086](#) Bill Approves a map amendment to rezone properties from B-4 with waivers, UO-1, UO-2 to C-MX-5 and C-MX-8 with waivers, located at 1010 and 1050 West Colfax Avenue and 1443 Kalamath Street in Council District 3.

Denver Economic Development and Opportunity

Susan Liehe

- [20-1110](#) Bill *Amends an intergovernmental agreement with School District No. 1 by adding two months for a new end date of 12-31-20 for the city's Summer Youth Employment Program (SYEP), citywide. No change to agreement amount (OEDEV-202056115-01).

Denver International Airport

Angela Casias

- [20-1108](#) Resolution *Approves a lease agreement with Air General, Inc. for rates and charges and through 12-31-20, with two one-year options to extend, to lease 16,777.54 square feet of building space and 54,518.295 square feet of ground space to provide cargo handling services to several passenger airlines at Denver International Airport (202055034).
- [20-1109](#) Resolution *Approves a use and lease agreement with WESTJET, an Alberta Partnership for rates and charges and for one year, with two optional one-year renewals, for passenger service at Denver International Airport (201839274).

Department of Public Health and Environment

Will Fenton

- [20-1112](#) Bill * Approves an intergovernmental agreement with Denver Health and Hospital Authority (DHHA) for \$7,985,700 and through 12-19-22 to provide medical and public health care preparedness and response and recovery capabilities as part of the Emergency Preparedness Program, including case investigation, contact tracing, and testing as part of the City's COVID-19 response, citywide (202056318).

Department of Transportation and Infrastructure

Jason Gallardo

- [20-1090](#) Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the Santa Fe Drive Pedestrian Mall C Local Maintenance District in Council District 7.
- [20-1091](#) Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District in Council Districts 9 and 10.
- [20-1092](#) Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the Delgany Street Pedestrian Mall Local Maintenance District in Council District 9.
- [20-1093](#) Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the East 13th Avenue Pedestrian Mall Local Maintenance District in Council District 10.
- [20-1094](#) Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the South Downing Street Pedestrian Mall Local Maintenance District in Council District 6.
- [20-1095](#) Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the Tennyson Street II Pedestrian Mall Local Maintenance District in Council District 1.

- [20-1096](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the West 44th Avenue and Eliot Street Pedestrian Mall Local Maintenance District in Council District 1.
- [20-1097](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the West 32nd Avenue Pedestrian Mall Local Maintenance District in Council District 1.
- [20-1098](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the Broadway Pedestrian Mall A Local Maintenance District in Council District 7.
- [20-1099](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the South Broadway Streetscape (Arizona Avenue to Iowa Avenue) Local Maintenance District in Council District 7.
- [20-1100](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the South Broadway Streetscape (Wesley Avenue to Yale Avenue) Local Maintenance District in Council Districts 6 and 7.
- [20-1101](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the South Broadway Streetscape (Iowa Avenue to Wesley Avenue) Local Maintenance District in Council Districts 6 and 7.
- [20-1102](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the Tennyson Streetscape (Portions of West 38th Avenue to West 44th Avenue) Local Maintenance District in Council District 1.
- [20-1103](#)
Bill * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the 15th Street Pedestrian Mall Local Maintenance District in Council District 9.

[20-1104](#) * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the 20th Street Pedestrian Mall Local Maintenance District in Council District 9.
Bill

[20-1105](#) * Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the Consolidated Larimer Street Pedestrian Mall Local Maintenance District in Council District 9.
Bill

Finance

Kiki Turner

[20-1106](#) Authorizes the issuance of City and County of Denver General Obligation Bonds, Series 2020A-B in a principal amount not to exceed \$465 million for the purpose of funding approximately \$170 million of Elevate Denver bond projects approved by Denver voters in November 2017, to refund existing Series 2010B Better Denver General Obligation Bonds, and to pay associated costs of issuance.
Bill

Human Services

Rachel Flank Goldberg

[20-1111](#) * Amends a contract with Savio House by adding \$198,800 for a new total of \$764,445 and 11 months for a new end date of 8-31-21 to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home, citywide (SOCSV-2017-37946-04; SOCSV-2020-56289-04).
Resolution

Office of Human Resources

Cindy Bishop

[20-1107](#) * Amends a contract with SHL US, LLC by adding 15 months for a new end date of 12-31-21 for online, pre-employment selection assessments that are used as part of the recruitment and screening process for job classifications in the City. No change to contract amount
Resolution

(202055766).

Parks and Recreation

Laura Morales

- [20-1113](#) Resolution *Amends a contract with SavATree, LLC, doing business as Swingle, Inc., by adding three months for a new end date of 12-31-20 for on-call tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide. No change to contract amount (201735118; 202056006).
- [20-1114](#) Resolution *Amends a contract with Root Tree Service, LLC by adding three months for a new end date of 12-31-20 for on-call tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide. No change to contract amount (201735111; 202056040).
- [20-1115](#) Resolution *Amends a contract with Acme Tree Service, Inc. by adding three months for a new end date of 12-31-20 for on-call tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide. No change to contract amount (201735119; 202054415).
- [20-1116](#) Bill *Amends an intergovernmental agreement with Urban Drainage and Flood Control District, doing business as Mile High Flood District, by adding \$367,750 of City funds for a new total of \$620,570 for design of drainage and flood control improvements for South Platte River downstream of Florida Avenue in Council District 7. No change to agreement duration (202053889; 202056120).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week

