



## Mayor-Council Agenda

Tuesday, October 27, 2020 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Community Planning and Development**

*Elizabeth Weigle*

- [20-1059](#) Bill \* Amends a Development Agreement with Country Club Gardens Investments, LLC to allow the construction of an enclosed rooftop amenity space on the roof of the towers in Council District 7 (XC7215; 202055597).
- [20-1123](#) Bill \* Approves a map amendment to rezone property from U-SU-C to U-SU-C1, located at 2483 South Josephine Street in Council District 6.
- [20-1124](#) Bill \* Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 1634 Xenia Street in Council District 8.
- [20-1132](#) Bill Adopts the East Area Plan, as part of the city's Comprehensive Plan.
- [20-1162](#) Bill \* Approves a map amendment to rezone property from E-SU-D to E-SU-D1, located at 2580 South Clarkson Street in Council District 6.

#### **Denver Economic Development and Opportunity**

*Susan Liehe*

- [20-1139](#) Resolution \* Amends a contract with OraLabs, Inc. by adding \$750,000 for a new total of \$2,240,000 of federal coronavirus relief funds to administer Denver's personal protective equipment (PPE) program to support the ongoing recovery and survival of the city's smallest and most vulnerable businesses and nonprofits by helping ensure the safety of their employees, volunteers, and customers, citywide. No change to contract duration (OEDEV 202056372).

#### **Denver International Airport**

*Angela Casias*

- [20-1135](#)  
Resolution \* Approves a lease agreement with F&E Aircraft Maintenance, LLC for rates and charges and through 12-31-21, with two one-year options to extend, to lease 7,099 square feet of building space and 13,763.9 square feet of ground space to provide aircraft maintenance services to several airlines at Denver International Airport (202055041).
- [20-1136](#)  
Resolution \* Approves a lease agreement with Swissport Cargo Services, LP for rates and charges and through 12-31-21, with two one-year options to extend, to lease 9,965.88 square feet of building space and 42,274.86 square feet of ground space to provide cargo handling services at Denver International Airport (202055043).
- [20-1137](#)  
Resolution \* Approves a use and lease agreement with Alaska Airlines for rates and charges and for one year, with two optional one-year renewals, for passenger service at Denver International Airport (PLANE-202055444).

### **Department of Housing Stability**

*Derek Woodbury*

- [20-1144](#)  
Resolution Approves a contract with Colorado Coalition for the Homeless for \$4,500,000 and through 12-31-21 to coordinate a rehousing collaborative in order to provide rehousing services, including short-term bridge shelter, rehousing rental assistance, and supportive services, citywide (GENRL-202055793).
- [20-1145](#)  
Resolution \* Amends a contract with The Denver Rescue Mission by adding \$1,974,318 for a new total of \$2,471,680 and five months for a new end date of 12-31-20 to provide staffing support for expanded shelters for people experiencing homelessness in response to the COVID-19 public health crisis (HOST 202054655; HOST-202055655-01).

### **Department of Transportation and Infrastructure**

*Jason Gallardo*

- [20-1120](#)  
Resolution \* Approves a contract with Cambridge Systematics, Inc. for \$4,000,000 and for three years for on-call professional

services to develop the Denver Strategic Transportation Plan, citywide (DOTI-202056128-00).

- [20-1169](#)  
Resolution
- \* Approves a subdivision plat for Central Park Filing No. 57, located between East 61st Avenue and the Rocky Mountain Arsenal, and North Dahlia Street and North Havana Street in Council District 8.

### **Excise and Licenses**

*Molly Duplechian*

- [20-1140](#)  
Resolution
- Amends a contract with Amelie Company by adding \$50,000 for a new total of \$2,950,000 and one year for a new end date of 12-31-21 to facilitate the Youth Marijuana Education and Prevention Campaign through strategic planning, creative development, media planning and placement, and implementation, citywide (EXCIS-201731482-01).

### **Finance**

*Kiki Turner*

- [20-1146](#)  
Resolution
- \* Amends a grant agreement with the State of Colorado by adding \$11,752,953 of State funds for a new total of \$50,362,626.86 and adding community testing expenses to the scope of service for the Public Assistance COVID-19 Grant Program. No change to agreement duration (FINAN-202054524-01).

### **Human Rights and Community Partnerships**

*Aisha Rousseau*

- [20-1125](#)  
Resolution
- \* Amends a contract with LCM Architects, LLC by changing the scope to allow for an increased service spend amount for 2020 from \$240,000 to \$260,000 for consulting services for Americans with Disabilities Act (ADA) compliance citywide. No change to contract amount or duration (HRCRS-202055574; 201948988).

### **Parks and Recreation**

*Jesus Orrantia*

- [20-1142](#)  
Resolution
- \* Amends a non-financial agreement with the Stapleton

Foundation for Sustainable Urban Communities by adding one year for a new end date of 12-31-21 to provide fitness and nutrition classes at the Martin Luther King Jr. recreation center in Council District 8 (201735011; 202056137).

[20-1143](#)  
Bill

\* Approves an intergovernmental agreement with Board of Water Commissioners (Denver Water) to perpetually lease non-potable ground water from the Arapahoe aquifer to fill Harvey Park Lake and to serve as a back-up irrigation water source in Council District 2 (202054826).

## **Safety**

*Patrick Hedrick*

[20-1129](#)  
Bill

\* Amends an intergovernmental agreement with the State of Colorado Division of Youth Corrections by amending the amount of funding that comes from Youth Detention Continuum (YDC) and Marijuana Tax Revenue (MTR) by increasing MTR funding by \$116,734 and decreasing the allocation from YDC by the same amount to perform detention screening and pre-trial release services for the 2nd Judicial District Senate Bill 94 Program - a statewide initiative that appropriates funds to reduce the length of time a juvenile is held in detention or a commitment facility. No change to agreement amount or duration (SAFTY-2022056251-01).

## **II. MATTERS FOR COUNCIL DISCUSSION:**

## **III. MATTERS FOR COUNCIL INFORMATION:**

## **IV. EXECUTIVE SESSIONS:**

*Confidential Security Planning Update*

*City Attorney's Office -- Rob Nespor & Jon Griffin*

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week