



Agenda

Land Use, Transportation & Infrastructure Committee

Committee Members: *Herndon, Chair; Sandoval, Vice-Chair; Black, CdeBaca, Kashmann, Torres*

Committee Staff: *Zach Rothmier*

Tuesday, December 1, 2020, 10:00 AM
City & County Building, Room 450

Note: 10:00 AM Start time.

Attendance

Briefings

[20-1431](#) Group Living Code Amendment: Review of Alternatives
Andrew Webb

Consent Items

- [20-1327](#) Amends a contract with Atkins North America by adding \$12,000,000 for a new total of \$31,000,000 and two years for a new end date of 2-11-23 for on-call program management of the Elevate Denver Bond Program, citywide (201839791).
- [20-1402](#) Approves a purchase order with Neverest Equipment Company for \$752,706.80 for the purchase of two Vac Truck bodies to support Wastewater operations, citywide (PO-00093397).
- [20-1403](#) Dedicates a parcel of land as public right of way as West Dartmouth Avenue, located at the intersection of West Dartmouth Avenue and South Zuni Street in Council District 7.

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- [20-1404](#) Dedicates two parcels of land as public right of way as South Bannock Street and West Jewell Avenue, located at the intersection of South Bannock Street and West Jewell Avenue in Council District 7.
- [20-1409](#) Relinquishes the 20-foot easement, in its entirety, as established in Ordinance No. 348 Series of 1986, located between 1723 and 1725 North Clarkson Street in Council District 10.
- [20-1410](#) Dedicates a parcel of land as public right of way as South Pearl Street, located at the intersection of South Pearl Street and East Louisiana Avenue and dedicates a parcel of land as public right of way as public alley, bounded by East Louisiana Avenue, South Pearl Street, East Buchtel Boulevard and South Washington Street in Council District 7.
- [20-1423](#) Amends a contract with Keesen Landscape Management, Inc. by adding \$697,032 for a new total of \$1,742,580 and two years for a new end date of 12-31-22 for citywide median maintenance services including mowing and grounds maintenance, weed control, fertilization, trash pick-up, and water quality maintenance of ultra-urban green infrastructure facilities within the right of way (201840662; 202055781).
- [20-1424](#) Approves a map amendment to rezone property from U-SU-B to U-SU-B1, located at 753 South Downing Street in Council District 7.