



Agenda

Safety, Housing, Education & Homelessness Committee

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;
Sandoval, Kniech, Flynn, Sawyer***

Committee Staff: Emily Lapel

**Wednesday, December 23, 2020, 10:00 AM
City & County Building, Room 450**

NOTE: 10:00AM start time.

Attendance

Briefings

[20-1542](#) Healthy Food for Denver Kids Annual Report

Lauren Howe & Paige Cheney, DDPHE

[20-1557](#) Caring for Denver Update

Lorez Meinhold, Executive Director Caring for Denver

Consent Items

[20-1555](#) Amends a loan agreement with Atlantis Community Foundation by changing the collateral to a collateral assignment of the Deed of Trust to support construction of 84 affordable rental units at Atlantis II located at 420 West Cedar Avenue in Council District 7. No change to agreement amount or duration (HOST-202056902).