

## City Council Meeting of Monday, January 11, 2021

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5



Paul Kashmann.....District 6  
Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Mar'quasa Hopson.....Secretary

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#### **MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION**

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [denc@denvergov.org](mailto:denc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### **CITY COUNCIL AGENDA**

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### **AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS**

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.leqistar.com>.

#### **PUBLIC COMMENT DURING PUBLIC HEARINGS**

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration that are scheduled for public hearing. To speak, sign up online <https://www.denvergov.org/councilpublicinput> or with the Council Secretary starting at 4:30pm in Rm. 451 of the City & County Building, or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

#### **GENERAL PUBLIC COMMENT SESSIONS**

Starting at 5pm before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at <https://www.denvergov.org/councilpublicinput>, by phone at 720-337-2000, or in person in Rm. 451, City & County Building. Sign up starts at 12:00 p.m. the Friday before the session is held and closes at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGEMENT**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[21-0001](#) Minutes of Monday, January 4, 2021

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

**RESOLUTIONS**

**City Council - Direct Files**

[21-0022](#) **A resolution extending the declaration of local disaster filed with the clerk and recorder to February 22, 2021.**

Extends the emergency declaration related to the COVID-19 pandemic.

Councilmember Gilmore approved filing this bill on 1-5-21.

**Business, Arts, Workforce, & Aviation Services Committee**

[20-1544](#) **A resolution approving a proposed Purchase Order between the City and County of Denver and Oracle America, Inc. concerning the purchase of software, licenses and cloud services for Denver International Airport.**

Approves a purchase order with Oracle America, Inc. for \$753,660.90 for the purchase of Primavera and AutoVue software, licenses and cloud services for Denver International Airport (PO-00094048). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-23-20.

**[20-1569](#) A resolution approving a proposed Master Purchase Order between the City and County of Denver and Hill Enterprises, Inc. concerning unleaded and diesel fuel, citywide.**

Approves a master purchase order with Hill Enterprises, Inc. for \$50,000,000 and for one year, with four optional one-year renewals, for unleaded and diesel fuel, citywide (SC-00005487). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-30-20.

**Finance & Governance Committee**

**[20-1568](#) A resolution approving a proposed Master Purchase Order between the City and County of Denver and Parella Printing Company, d/b/a Pyramid Print & Graphics, for printing services to include business cards, various forms and calendars.**

Approves a master purchase order with Parella Printing Company, doing business as Pyramid Print & Graphics, for \$900,000 and through 5-31-22, with an option to extend for one year, to provide printing services including business cards, various forms, and calendars (SC-00005484). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-29-20.

**[20-1571](#) A resolution approving a proposed Second Amendment to Emergency Occupancy Agreement between the City and County of Denver and MHF Denver Manager V, LLC as agent for MHF Denver Operating V, LLC d/b/a Hampton Inn & Suites Denver-Downtown, to provide housing for individuals experiencing homelessness during the COVID-19 health crisis.**

Amends an occupancy agreement with MHF Denver Manager V, LLC as an agent for DHF Denver Operating V, LLC Doing business as Hampton Inn and Suites Denver-Downtown, by adding \$1,776,515 for a new total of \$4,599,225 and two months for a new end date of 2-28-21, with an option to extend up to an additional 4 months, to provide 151 rooms to people experiencing homelessness during the COVID-19 crisis, in Council District 10 (FINAN-202057182-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-29-20.

**[20-1572](#) A resolution approving a proposed Second Amendment to Emergency Occupancy Agreement between the City and County of Denver and JBK Hotels, LLC to provide temporary housing for individuals experiencing homelessness during the COVID-19 health crisis.**

Amends an occupancy agreement with JBK Hotels, LLC, doing business as Aloft by adding \$2,407,300 for a new total of \$5,965,800 and two months for a new end date of 2-28-21, with an option to extend up to an additional 4 months, to provide 140 rooms to people experiencing homelessness during the COVID-19 crisis, in Council District 9 (FINAN-202057157-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-29-20.

**[20-1573](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC dba Aloft to provide food services to those people experiencing homelessness during the COVID-19 crisis staying at a hotel in Council District 9.**

Amends a food service agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$633,500 for a new total of \$1,418,200 and two months for a new end date of 2-28-21, with an option to extend up to an additional 4 months, to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202057167-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-29-20.

**[20-1579](#) A resolution approving the Council appointment of Dr. Jon Braverman to the Deferred Compensation Plan Committee.**

Approving the Council appointment of Dr. Jon Braverman to the Deferred Compensation Plan Committee. The Committee approved filing this item at its meeting on 1-5-21.

**Land Use, Transportation & Infrastructure Committee****[20-1451](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Wilson and Company, Inc. Engineers & Architects for rail consolidation at the National Western Center.**

Amends a contract with Wilson and Company by adding one year for a new end date of 12-31-21 to align the contract date with the completion of work on the rail consolidation at the National Western Center in Council District 9. No change to contract amount (201840631). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-8-20.

**Safety, Housing, Education & Homelessness Committee****[20-1310](#) A resolution approving a proposed Agreement between the City and County of Denver and AECOM Technical Services, Inc. to provide on-call environmental consulting services.**

Approves a contract with AECOM Technical Services, Inc. for \$1,000,000 and for three years, with the option to renew for two additional years, for on call environmental site assessment, brownfields redevelopment, leaking underground storage tank removal and other environmental services, citywide (#ENVHL-202056459-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 11-11-20.

**[20-1526](#) A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Family Homestead for to provide emergency transitional housing and case management to families experiencing homelessness, including securing financial stability and obtaining long-term housing.**

Amends a contract with Family Homestead by adding \$207,748 for a new total of \$905,336 and one year for a new end date of 12-31-21 to provide emergency transitional housing and case management to families experiencing homelessness, including securing financial stability and obtaining long-term housing citywide (SOCSV-2017-32514-04; SOCSV-202056552-04). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-16-20.

**[20-1532](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Epicenter Innovation, LLC to provide on-call emergency COVID-19 response consulting services.**

Amends a contract with Epicenter Innovation, LLC, by adding \$300,000 for a new total of \$750,000, adding approximately five months for a new end date of 08/31/2021 and updating the scope of work to include additional on-call services and incident command consulting related to the COVID-19 crisis, citywide (ENVHL-202054218). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-16-20.

**[20-1533](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Non-profit Development Center d/b/a Harm Reduction Action Center for Syringe Access Services, citywide.**

Amends a contract with Colorado Non-profit Development Center, doing business as Harm Reduction Action Center, by adding \$239,376 for a new total of \$718,199 and one year for a new end date of 12-31-21 for syringe access services, citywide (ENVHL-20205701). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-16-20.

**[20-1559](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Reaching Our Communities and Kids (ROCK)" program and the funding therefor.**

Approves a grant agreement with Caring for Denver Foundation for \$539,000 and through 7-31-23 to fund the Reaching Our Communities and Kids (ROCK) Project which will expand access to school and/or community-based mental health and substance misuse services, citywide (SAFTY-202056974). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-30-20.

**BILLS FOR INTRODUCTION****Finance & Governance Committee**

[20-1565](#) **A bill for an ordinance amending the Classification and Pay Plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan by creating new pay grades and ranges, creating the new classifications of Management Analyst Staff Hourly and Claims Adjuster Associate, and changing the titles and pay grades of various classifications. The Committee approved filing this item at its meeting on 12-29-20.

[20-1566](#) **A bill for an ordinance amending the Classification and Pay Plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan by changing the pay grades and ranges of the Internal Auditor classifications. The Committee approved filing this item at its meeting on 12-29-20.

**Land Use, Transportation & Infrastructure Committee**

[20-0888](#) **A bill for an ordinance relating to the Denver Zoning Code updating household regulations, consolidating residential care uses, and establishing a new congregate living use category.**

Approves Denver Zoning Code Text Amendment #8 to update the way the code regulates households, consolidate residential care uses into a single system regulated by size rather than by population served, and establish a new congregate living use category that allows for the evolution of residential uses that are not in conventional dwelling units. Also known as the "Group Living Text Amendment." If ordered published, a public hearing will be held on Monday, 2-8-21. The Committee approved filing this item at its meeting on 12-22-20.



**BILLS FOR FINAL CONSIDERATION****Finance & Governance Committee**

[20-1524](#) **A bill for an ordinance establishing a new Fund in the Public Health Special Revenue Fund Series for the “Community Health Promotion Donations” program.**

Establishes the “Community Health Promotion Donations” Fund in the Public Health Special Revenue Fund Series to receive and administer donations that support the Department of Public Health and Environment’s community health programs. The Committee approved filing item at its meeting on 12-15-20.

[20-1534](#) **A bill for an ordinance designating certain properties as being required for public use and authorizing use and acquisition thereof by negotiation or through condemnation proceedings of fee simple, easement and other interests, including any rights and interests related or appurtenant to properties designated as needed for the Sand Creek Project.**

Grants the authority to acquire through negotiated purchase or condemnation any property interest as needed in support the Sand Creek Project, including easement interests, access rights, improvements, buildings, fixtures, licenses, permits and other appurtenances, for the portion of the vacated North Ulster Street right of way located at 8101 E. 40th Avenue in Council District 8. The Committee approved filing this item at its meeting on 12-15-20.



[20-1535](#) **A bill for an ordinance designating certain properties as being required for public use and authorizing use and acquisition thereof by negotiation or through condemnation proceedings of fee simple, easement and other interests, including any rights and interests related or appurtenant to properties designated as needed for the traffic and pedestrian safety improvement project at the intersections of East 6th Avenue and North Downing Street and South Marion Parkway and East Virginia Avenue.**

Grants the authority to acquire through negotiated purchase or condemnation any property interest as needed in support traffic signal and ADA improvements, including easement interests, access rights, improvements, buildings, fixtures, licenses, permits and other appurtenances, located at the intersections of the southeast corner of East 6th Avenue and North Downing Street and at the northeast corner of South Marion Parkway and East Virginia Avenue in Council Districts 6 and 10. The Committee approved filing this item at its meeting on 12-15-20.

[20-1554](#) **A bill for an ordinance authorizing expenditures in the Economic Opportunity Special Revenue Fund for the "Community Development Block Grant (CDBG)" program for the 2021 program year.**

Appropriates \$2,500,000 for the 2021 program year of the Community Development Block Grant based on its 5-year action plan and forecasted program income for 2021. The Committee approved filing this item at its meeting on 12-22-20.

### **Land Use, Transportation & Infrastructure Committee**

[20-1462](#) **A bill for an ordinance to amend, restate and supersede Ordinance No. 1210, Series of 2020, assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the Consolidated Morrison Road Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.**

Amends, restates and supersedes Ordinance No. 1210, Series of 2020, to approve the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the Consolidated Morrison Road Pedestrian Mall Local Maintenance District correcting the City's payment from \$220.98 to \$1,709.81 in Council District 3. The Committee approved filing item at its meeting on 12-15-20.

**[20-1478](#) A bill for an ordinance vacating a portion of right-of-way at the intersection of East Martin Luther King Jr. Boulevard and North Moline Street, without reservations.**

Vacates a portion of right of way located at the west corner of East Martin Luther King Jr. Boulevard and North Moline Street, without reservations in Council District 8. The Committee approved filing item at its meeting on 12-15-20.

**Safety, Housing, Education & Homelessness Committee**

**[20-1469](#) A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Regents of the University of Colorado for residential and non-residential community corrections services.**

Approves an agreement with the University of Colorado Health Sciences Center - Addiction Research and Treatment Services for \$5,000,000 and through 12-31-23 for residential and non-residential community corrections services (SAFTY-202056981). The last regularly scheduled Council meeting within the 30-day review period is on 1-19-21. The Committee approved filing this item at its meeting on 12-16-20.

**RECAP OF BILLS TO BE CALLED OUT**

**PRE-RECESS ANNOUNCEMENT**

Council President Gilmore announced that tonight, there will be a required public hearing on Council Bill 20-1456, designating 1272 Columbine Street as a structure for preservation. Anyone wishing to speak on this matter must go online to sign up during the recess of Council.

**RECESS**

**COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**

**Land Use, Transportation & Infrastructure Committee**

**[20-1456](#) A bill for an ordinance designating 1272 Columbine Street as a structure for preservation.**

Approves an individual Denver landmark designation for property located at 1272 Columbine Street in Council District 10. The Committee approved filing this item at its meeting on 12-15-20.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Council President Gilmore announced that on Monday, February 8, 2021, Council will hold a required public hearing on 20-0888, relating to the Denver Zoning Code updating household regulations, consolidating residential care uses, and establishing a new congregate living use category (also known as the "Group Living Text Amendment").

**ADJOURN**

**PENDING**

FOR 1-19-21:

[20-1414](#) **A bill for an ordinance changing the zoning classification for 3397 South Geneva Street in Hampden.**

Approves a map amendment to rezone property from S-SU-F to S-SU-F1 (allows for an accessory dwelling unit), located at 3397 South Geneva Street in Council District 4. The Committee approved filing this item at its meeting on 12-8-20.

[20-1424](#) **A bill for an ordinance changing the zoning classification for 753 South Downing Street in Washington Park West.**

Approves a map amendment to rezone property from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit), located at 753 South Downing Street in Council District 7. The Committee approved filing this item at its meeting on 12-1-20.

[20-1435](#) **A bill for an ordinance changing the zoning classification for multiple properties along East Hampden Avenue in Hampden and South Hampden.**

Approves a legislative map amendment to rezone multiple properties from S-MX-5 UO-1, UO-2, S-MX-5, S-MX-3, B-3, B-3 with waivers, R-MU-30, S-MX-2, B-1, P-1 waivers, B-2, B-2 with waivers, S-CC-3X, PUD 173, PUD 198 to S-MX-3A, S-MX-5A and S-MX-5A UO-1, UO-2 (creates a main street district along the Hampden corridor), located in the Southmoor/Hampden neighborhoods in Council District 4. The Committee approved filing this item at its meeting on 12-8-20.

**Final Consideration 1-19-21 | Required Public Hearing**

FOR 2-1-21:

[20-1457](#) **A bill for an ordinance changing the zoning classification for 4680 North Quitman Street in Berkeley.**

Approves a map amendment to rezone property from U-SU-C to U-SU-C1, located at 4680 Quitman Street in Council District 1. The Committee approved filing this item at its meeting on 12-15-20.

[20-1471](#) **A bill for an ordinance changing the zoning classification for 3217 East Yale Way in University Park.**

Approves a map amendment to rezone property from E-SU-D to E-SU-D1 (allows for an accessory dwelling unit), located at 3217 East Yale Way in Council District 6. The Committee approved filing this item at its meeting on 12-15-20.

[20-1477](#) **A bill for an ordinance changing the zoning classification for 4144 North Hooker Street in Berkeley.**

Approves a map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 4144 Hooker Street in Council District 1. The Committee approved filing this item at its meeting on 12-15-20.