### **Mayor-Council Agenda**



Tuesday, April 27, 2021 9:30 AM
City & County Building
Parr-Widener Community Room, Room 389

# MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT

# I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> BUSINESS:

# **Mayor's Office**

Romaine Pacheco

21-0426 Resolution \*Approves the following Mayoral reappointments and appointments to the Asian American Pacific Islander Commission: reappointments of Riyaz Gayasaddin, Mike Hoan Nguyen and Shauna Medeiros-Tuilaepa for terms effective immediately and expiring 1-1-22 or until a successor is duly appointed; appointments of Tarika Cefkin, Eric Sung, Kimberly Phu, Phoummasone "Johnny" Laychaypha, Siriwan "Annie" Lumierst, Robert Valerio Rigonan, Robert Warwick-Diaz and Allison Duh for terms effective immediately and expiring 1-1-23 or until a successor is duly appointed; and appointments of Lauren Mullennex, April Park, T. Le Stadler, Rupal Shah and Chelsea Cordero for terms effective immediately and expiring 1-1-24 or until a successor is duly appointed.

## <u>Auditor</u>

Timothy O'Brien

21-0078 Bill Amends Article XI, Chapter 20 of the Denver Revised Municipal Code regarding Auditor subpoena power in connection with performance of internal audits, and subpoena power related to investigations and enforcement of prevailing and minimum wage.

#### **Community Planning and Development**

Libby Kaiser, Libbie Adams, Kara Hahn & James Van Hooser

21-0421 Bill Approves a map amendment to rezone property from U-SU-B1 to U-TU-B, located at 2394 South Lincoln Street in Council District 6.

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<u>21-0424</u> Bill	*Approves a map amendment to rezone property from U-SU-C to U-TU-B, located at 2162 South Grant Street in Council District 6.
<u>21-0437</u> Bill	Approves an individual Denver landmark designation for property located at 123 Speer Boulevard in Council District 10.
<u>21-0443</u> Bill	Approves a map amendment to rezone property from PUD 577 to U-MX-2, located at 3300 Irving Street in Council District 1.

## **Denver International Airport**

Angela Casias

\*Approves a lease agreement with Alclear, LLC for \$93,420 and three years, with two one-year options to extend, to lease 883 square feet of space to support their operations for expedited security lanes at Denver International Airport (202157421).

# **Department of Housing Stability**

Elvis Rubio

Approves a contract with The Denver Rescue Mission for \$4,999,889 and through 12-31-21 to provide 24/7 shelter operations, day shelter services, and case management for people experiencing homelessness, citywide (HOST

onantazan

202057230).

# **Department of Public Health and Environment**

Jeff Holliday & Karen Kindblade

21-0436 \*Amends

\*Amends a contract with Mental Health Center of Denver by adding \$700,000 for a new total of \$2,400,000 and one year for a new end date of 12-31-21 for operation of the Crisis Intervention Response Unit, which pairs a mental health clinician with a police officer to respond to calls involving individuals with suspected mental health needs (ENVHL 202158249-02).

# **Department of Transportation and Infrastructure**

Jason Gallardo

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> 21-0414 Resolution

\*Approves a contract with Skidata, Inc. for \$1,223,882.23 and through 12-31-25, with an option to extend an additional two years, for the replacement of the Parking Automated Revenue Control System for City owned public garages in Council Districts 9 and 10 (202057275).

21-0415 Resolution \*Approves a contract with Silva Construction, Inc. for \$885,190 and for 120 days for the 2021 concrete panel replacement program for curb ramps, curbs, and gutters, citywide (202057319).

21-0416 Resolution \*Dedicates a parcel of land as public right of way as North Sheridan Boulevard, located at the intersection of North Sheridan Boulevard and West Annie Place, and dedicates a parcel of land as public alley, bounded by West 16th Avenue, North Sheridan Boulevard, West Annie Place, and North Zenobia Street in Council District 1.

21-0417 Resolution \*Dedicates a parcel of land as public right of way as North Sheridan Boulevard, located at the intersection of North Sheridan Boulevard and West 16th Avenue, and dedicates a parcel of land as public alley, bounded by West 16th Avenue, North Sheridan Boulevard, West Annie Place, and North Zenobia Street in Council District 1.

21-0418 Resolution \*Dedicates a parcel of land as public right of way as public alley, bounded by West Colfax Avenue, North Sheridan Boulevard., West 16th Avenue and North Zenobia Street in Council District 1.

21-0441 Resolution \*Approves a contract with Muller Engineering Company, Inc. for \$970,000 and through 9-02-22 for professional engineering design services for the West Colfax Pedestrian and Transit Improvement Project as part of the Elevate Denver Bond program in Council Districts 1 and 3 (202158427).

## **Excise and Licenses**

Erica N. Rogers & Molly Duplechian

21-0425 Bill Amends Article II of Chapter 6 of the Denver Revised Municipal Code by modifying the effective date for the Mayor-Council Meeting Tuesday, April 27, 2021 Page 4

common consumption area licensing pilot program.

#### **Finance**

Lisa Lumley

21-0442 Bill \*Approves a purchase and sale agreement with Colfax Downing Owner, LLC for \$17,000 for the sale of a 1,114 sf remnant parcel, located at 1431 N. Marion St in Council District 10 (FINAN-202158206).

## Fire

Adriana Lara

21-0419 Resolution \*Amends a contract with Minerva Bunker Gear Cleaners of Colorado Corp. by adding \$750,000 for a new total of \$1,500,000 and two years and three months for a new end date of 7-31-23 for professional cleaning and service repairs of personal protective gear for the Fire Department (201846510-02).

# **Sheriff**

Jessica Patterson

21-0427 Bill \*Amends an intergovernmental agreement with the State of Colorado Office of Behavioral Health by reducing the agreement amount by \$212,642 for a new total of \$477,542 for the Fiscal Year 2021 Denver Sheriff Department's Recovery In a Secure Environment (RISE) to provide mental health and substance abuse assistance at the County Jail. No change to agreement duration (SHERF-202055330-00; SHERF-202158291-01).

# II. MATTERS FOR COUNCIL DISCUSSION:

## III. MATTERS FOR COUNCIL INFORMATION:

## IV. EXECUTIVE SESSIONS:

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week