



Mayor-Council Agenda

Tuesday, July 13, 2021 9:30 AM
City & County Building
Parr-Widener Community Room, Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Arts & Venues

Tad Bowman

- [21-0748](#) Resolution * Approves a lease agreement with MTech Mechanical Technologies Group, Inc. for \$4,000 and through 12-31-21 to store supplies, materials and equipment at the Denver Coliseum parking lot while they perform construction services at the National Western Center in Council District 9 (THTRS-202158633).

Denver Economic Development and Opportunity

Susan Liehe

- [21-0754](#) Bill * Approves an intergovernmental agreement with Boulder County for \$780,000 and through 1-31-25 for participation in the second phase of federally funded Technology Employment in Colorado Partnership (TEC-P), which will provide career counseling, and upskilling opportunities, and job placement for adult jobseekers, and for which DEDO will serve as grant administrator for Denver and its regional partners (OEDEV-202158070-00).

Denver International Airport

Rachel Marion

- [21-0755](#) Resolution * Approves a lease agreement with Swissport Cargo Services, L.P. for rates and charges and through 2-28-23 to lease 111,252 square feet of space for a truck staging area at Denver International Airport (202057309).

Department of Transportation and Infrastructure

Jason Gallardo

- [21-0749](#) Resolution * Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$689,000 of CDOT funds and through 5-18-31 to construct a High-Intensity Activated Crosswalk (HAWK) traffic signal at the Federal Boulevard

and Amherst Avenue intersection in Council Districts 2 and 7 (202159021).

[21-0750](#)
Bill *Amends an intergovernmental agreement with the City of Aurora by revising lift station peak flows and including the upsizing of a flow meter for providing temporary capacity in sanitary sewer lines owned and operated by Denver for use by Aurora. No change to agreement duration or cost (DOTI-202159224-01; 20184224-01).

[21-0751](#)
Bill *Vacates a portion of right of way, located at the west side of South Clarkson Street between Jewell Avenue and Asbury Avenue, with reservations, in Council District 7.

[21-0752](#)
Resolution *Dedicates a parcel of land as public right of way as East Dakota Avenue, located at the intersection of South Garfield Street and East Dakota Avenue and dedicates as parcel of land as public alley, bounded by East Dakota Avenue, South Garfield Street, East Alameda Avenue, and South Jackson Street in Council District 10.

Finance

Lisa Lumley & Kiki Turner

[21-0753](#)
Resolution * Approves a license agreement with New Cingular Wireless PCS, LLC for \$550,266.60 and through 7-31-31 to mount cellular antennae on the tower at Denver Fire Station #26 located at 7934 Martin Luther King Boulevard in Council District 8 (FINAN-202056354-00).

[21-0756](#)
Resolution * Approves the temporary waiver of the accrual of interest for delinquent payment of property taxes.

Parks and Recreation

Jesus Orrantia

[21-0625](#)
Resolution * Approves a contract with Lincoln Hills Cares for \$976,033 and through 10-15-24 for on-call programming to increase outdoor opportunities for youth and families in the Westwood and Cole neighborhoods as part of the My Outdoor Colorado Coalition in Council Districts 3 and 9 (202158258).

[21-0626](#) * Approves a contract with the Boys and Girls Club of Metro
Resolution Denver for \$1,019,930 and through 10-15-24 for on-call
programming to increase outdoor opportunities for youth
and families in the Westwood and Cole neighborhoods as
part of the My Outdoor Colorado Coalition in Council
Districts 3 and 9 (202158258).

[21-0627](#) * Approves a contract with Denver Youth Programs for
Resolution \$1,188,311 and through 10-15-24 for on-call
programming to increase outdoor opportunities for youth
and families in the Westwood and Cole neighborhoods as
part of the My Outdoor Colorado Coalition in Council
Districts 3 and 9 (202158258).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee
agenda this week