



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;
Sandoval, Kniech, Flynn, Sawyer***

Committee Staff: Emily Lapel

**Wednesday, September 8, 2021, 10:30 AM
City & County Building, Council Chambers, Room 450**

Committee canceled. Consent agenda included.

Attendance

Consent Items

[21-0999](#) Amends an intergovernmental agreement with Jefferson County Public Health by adding \$198,000 for a new total of \$764,653.64 and one year for a new end date of 6-30-22 for collaborative assistance to continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods as part of the Food In Communities (FIC) program citywide (202055646).

[21-1000](#) Amends an Intergovernmental agreement with Tri-County Health Department by adding \$191,160 for a new total \$785,310 and one year for a new end date of 6-30-22 for collaborative assistance to continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods as part of the Food In Communities (FIC) program, citywide (202055654).

Agenda
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- [21-1001](#) Amends a loan agreement with Morrison Road, LLC, doing business as Gorman Morrison Road, LLC, by revising and reconciling the cash flow repayment split with the Colorado Division of Housing in Exhibit F of the loan agreement for the Avenida del Sol project, containing 80 affordable apartment units located at 5048 Morrison Road in Council District 3. No change to agreement amount or duration (202054179-01).
- [21-1002](#) Amends a contract with Savio House by adding one month for a new end date of 9-30-21 to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home. No change to contract amount (SOCSV201737946-05; SOCSV202160156-05).