

## City Council Meeting of Monday, November 8, 2021

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5



Paul Kashmann.....District 6  
Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Mar'quasa Maes.....Secretary

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#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting. For other public accommodation requests/concerns related to a disability, please contact [disabilityaccess@denvergov.org](mailto:disabilityaccess@denvergov.org).

#### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

#### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up online at [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput) or by phone at 720-337-2000 starting at 4:30 p.m. the day of the hearing or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). To submit written testimony to the public record on an item, we ask that submissions be sent to [dencc@denvergov.org](mailto:dencc@denvergov.org) no later than 3 p.m. on the date the item is heard before Council in order to give members of Council adequate time to review each submission before meeting start. Please contact the Denver City Council for more information at 720-337-2000.

#### GENERAL PUBLIC COMMENT SESSIONS

Starting at 5 p.m. before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput), by phone at 720-337-2000, or in person in Rm. 451 of the City & County Building. Sign up starts at 12 p.m. the Friday before the session is held and closes at 4 p.m. the day the session is held. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGEMENT**

**ROLL CALL**

**MAYOR'S PROPOSED 2022 BUDGET**

[21-1249](#) Mayor's Proposed 2022 Budget

**APPROVAL OF THE MINUTES**

[21-1360](#) Minutes of Monday, November 1, 2021

**COUNCIL ANNOUNCEMENTS**

Tonight, Council was scheduled to sit as the quasi-judicial Board of Equalization to consider reduction of total cost assessments for Local Maintenance Districts. However, since no written protests of assessment were filed with the Manager of the Department of Transportation and Infrastructure by October 21, 2021, Council will not sit as the Board of Equalization for the following Local Maintenance Districts:

West 38th Avenue Phase I Pedestrian Mall  
Expanded Greektown Pedestrian Mall  
Golden Triangle Pedestrian Mall  
Phase II West 38th Avenue Pedestrian Mall  
32nd and Lowell Pedestrian Mall  
Broadway Pedestrian Mall B  
Phase II Broadway Pedestrian Mall  
Broadway Viaduct Pedestrian Mall  
22nd Street & Park Avenue West Pedestrian Mall  
Consolidated Morrison Road Pedestrian Mall  
Skyline Park

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

**RESOLUTIONS****Business, Arts, Workforce, & Aviation Services Committee****[21-1242](#) A resolution approving proposed Amendments between the City and County of Denver and two concessionaires concerning three-year extensions to their concession agreements at Denver International Airport.**

Amends concession agreements with American Express Travel Related Services Co., Inc. and Clear Channel Outdoor, Inc. to extend the terms by three years from their expiration dates to provide food and beverage, retail and services to passengers and employees and Denver International Airport (202159776-01; 202159822-02). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-27-21.

**[21-1243](#) A resolution approving a proposed First Amendment between the City and County of Denver and Veoci, Inc. concerning an airport-wide electronic event logging solution at Denver International Airport.**

Amends a contract with Veoci, Inc. by adding two years for a new end date of 8-3-23 for an airport-wide electronic event logging solution at Denver International Airport. No change to contract amount (202158441). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-27-21.

**[21-1244](#) A resolution approving a proposed Contract between the City and County of Denver and HNTB Corporation concerning on-call geospatial support services at Denver International Airport.**

Approves a contract with HNTB Corporation for \$700,000 and for three years, with two one-year options to extend, for on-call geospatial support services including airport geospatial surveying, data management, data analyses, modeling, surveying and scanning, civil engineering and cost estimation at Denver International Airport (202054609). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-26-21.

**[21-1245](#) A resolution approving a proposed Contract between the City and County of Denver and Woolpert, Inc. concerning on-call geospatial support services at Denver International Airport.**

Approves a contract with Woolpert, Inc. for \$700,000 and for three years, with two one-year options to extend, for on-call geospatial support services including airport geospatial surveying, data management, data analyses, modeling, surveying and scanning, civil engineering and cost estimation at Denver International Airport (202158904). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-27-21.

**Finance & Governance Committee**

**[21-1224](#) A resolution approving the Mayor's appointment to the National Western Center Authority.**

Approves the Mayoral appointment of Sandra Ruiz-Parrilla (as a non-voting neighborhood resident) to the National Western Center Authority for a term effective immediately and expiring 12-31-24, or until a successor is duly appointed. The The Committee approved filing this item at its meeting on 10-26-21.

**[21-1225](#) A resolution approving the Mayor's appointment to the Denver Health and Hospital Authority.**

Approves the Mayoral appointment of Thomas Kim to the Denver Health and Hospital Authority for a term effective immediately and expiring 6-30-25, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 10-26-21.

**[21-1241](#) A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Public Assistance COVID-19 Grant" program and the funding therefor.**

Amends a grant agreement with the Colorado Department of Public Safety by adding \$1,492,284.67 for a new total of \$132,877,555.43 in FEMA Covid-19 Public Assistance funds to allow the City to charge administrative payroll to the grant for those individuals directly managing the program as well as to include certain professional services contracts. No change to agreement duration (FINAN-202160429). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-26-21.

**Land Use, Transportation & Infrastructure Committee****[21-1236](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by East 12th Avenue, North Spruce Street, East 13th Avenue and North Trenton Street.**

Dedicates a parcel of land as public alley, bounded by East 12th Avenue, North Spruce Street, East 13th Avenue, and North Trenton Street in Council District 5. The Committee approved filing this item at its meeting on 10-26-21.

**[21-1237](#) A resolution laying out, opening and establishing as part of the City street system four parcels of land as: 1) East 17th Avenue between North Ulster Street and North Uinta Street; and 2) East 19th Avenue located between North Uinta Street and North Ulster Street; and, 3) North Uinta Street, located between East 17th Avenue and East 19th Avenue; and, 4) North Ulster Street, located between East 19th Avenue and East 17th Avenue.**

Dedicates a parcel of land as East 17th Avenue, located between North Ulster Street and North Uinta Street; dedicates a parcel of land as East 19th Avenue, located between North Uinta Street and North Ulster Street; dedicates a parcel of land as North Uinta Street, located between East 17th Avenue and East 19th Avenue; and dedicates a parcel of land as North Ulster Street, located between East 19th Avenue and East 17th Avenue in Council District 8. The Committee approved filing this item at its meeting on 10-26-21.

**[21-1238](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "South Platte Regional Trail Improvements" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$6,405,000 of CDOT funds and \$3,594,750 of City funds for a total of \$9,999,750 and through 8-17-31 for South Platte Regional Trail Improvements from South Platte River Drive from Virginia Avenue to a point South of Alameda Avenue in Council District 7 (202160454). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-26-21.

**Safety, Housing, Education & Homelessness Committee****[21-1080](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and SCI Colorado Funeral Services, LLC to provide corpse removal and transportation services.**

Amends a contract with SCI Colorado Funeral Services, LLC by adding \$144,000 for a new total of \$544,000 and one year for a new end date of 10-19-22 for corpse removal and transportation services supporting the Office of the Medical Examiner, citywide (201737166). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 9-22-21.

**[21-1228](#) A resolution approving a proposed Loan Agreement between the City and County of Denver, 3501 Chestnut Development, LLC and Shanahan Development LLC for the construction and development of 49 affordable condominium units at the project known as the Chestnut Place Condominiums.**

Approves a performance loan agreement with 3501 Chestnut Development, LLC for \$2,450,000 and for 99 years to construct a 49-unit affordable housing project known as Chestnut Place Condos, serving low to moderate income homebuyers, located at 3501 Chestnut Place in Council District 9 (HOST-202158709). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-20-21.

**[21-1233](#) A resolution approving a proposed Department of Housing Stability Five-Year Strategic Plan for the City and County of Denver.**

Approves the City's five-year strategic comprehensive housing opportunity, housing stability, and homelessness resolution plan, titled Department of Housing Stability Five-year Strategic Plan, as required by DRMC Sec.27-164. The Committee approved filing this item at its meeting on 10-27-21.

**[21-1240](#) A resolution approving a proposed Sixth Amendment between the City and County of Denver and Pro Tier Leadership, LLC to amend a contract to provide leadership development opportunities for multi-level managers and leaders in Denver Human Services.**

Amends a contract with Pro Tier Leadership, LLC by adding \$91,200 for a new total of \$779,950 and one year for a new end date of 12-31-22 to provide leadership development opportunities for multi-level managers and leaders in Denver Human Services, including training, consulting and coaching (SOCSV-2017-32824-06; SOCSV-202160209-06). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-27-21.

**[21-1246](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Denver DA Adult Diversion" program and the funding therefor.**

Approves a grant agreement with Caring for Denver Foundation for \$708,621 and through 8-31-24 for the Denver District Attorney Adult Diversion Program, citywide (DATTY-202160536). The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-27-21.

## **BILLS FOR INTRODUCTION**

### **Finance & Governance Committee**

**[21-1206](#) A bill for an ordinance establishing a new fund in the Economic Opportunity Special Revenue Fund Series for the "Denver Construction Careers Contribution Fund" program.**

Establishes the "Denver Construction Careers Contribution Fund" in the Economic Opportunity Special Revenue Fund Series to support programs that develop the construction talent pipeline in Denver. The Committee approved filing this item at its meeting on 10-26-21.

**[21-1322](#) A bill for an ordinance naming the Council Chamber in the Denver City and County Building the Cathy Reynolds Council Chamber.**

Names the Council Chamber in the Denver City and County Building the Cathy Reynolds Council Chamber. If ordered published, a public hearing will be held on Monday, 11-15-21. The Committee approved filing this item at its meeting on 11-2-21.

**Land Use, Transportation & Infrastructure Committee**

**[21-1227](#) A bill for an ordinance changing the zoning classification for 4124 East 18th Avenue in South Park Hill.**

Approves a map amendment to rezone property from U-SU-C to U-SU-C1, located at 4124 E 18th Avenue in Council District 8. If ordered published, a public hearing will be held on Monday, 12-6-21. The committee approved filing this item at its meeting on 10-26-21.

**[21-1239](#) A bill for an ordinance relinquishing the easement reserved in Ordinance No. 851, Series of 1973, recorded with the Denver Clerk & Recorder at Book 814, Page 463 bounded by 39th Street, 40th Street, North Brighton Boulevard and Wynkoop Street.**

Relinquishes the easements, in their entirety, as established in the Vacating Ordinance No. 851, Series of 1973 bounded by 39th Street and 40th Street and Brighton Boulevard and Wynkoop Street in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 11-29-21. The Committee approved filing this item at its meeting on 10-26-21.

**Safety, Housing, Education & Homelessness Committee**

**[21-1220](#) A bill for an ordinance amending Chapters 18, 22, and 42 of the Revised Municipal Code establishing salaries and benefits for command staff in the Denver Sheriff Department, Denver Fire Department, and Denver Police Department in 2021 and 2022.**

Amends Chapters 18, 22, and 42 of the Denver Revised Municipal Code establishing salaries and benefits for command staff in the Denver Sheriff Department, Denver Fire Department, and Denver Police Department in 2021 and 2022 in accordance with approved collective bargaining agreements. This Committee approved filing this item at its meeting on October 20, 2021. The Committee approved filing this item at its meeting on 10-20-21.



[21-1266](#) **A bill for an ordinance amending Article IX of Chapter 24 of the Revised Municipal Code, relating to environmental smoke control.**

Amends Article IX of Chapter 24 of the Revised Municipal Code, relating to environmental smoke control. The Committee approved filing this item at its meeting on 10-27-21.

## **BILLS FOR FINAL CONSIDERATION**

### **Finance & Governance Committee**

[21-1192](#) **A bill for an ordinance amending Ordinance No. 591, Series of 2021, as amended by Ordinance No. 706, Series of 2021, as amended by Ordinance No. 1145, Series of 2021, to allocate spending in the American Rescue Plan Act Grant Fund for Recovery, Revenue Loss, and Administration.**

Amends Ordinance No. 591, Series of 2021, previously amended by Ordinance No. 706, Series of 2021, to allocate a total of \$100.1 million in spending in the American Rescue Plan Act (ARPA) Grant Fund, including \$25.3 million in the "Revenue Loss" category to accommodate the 2022 portion of the allocation approved in Ordinance No. 706, Series of 2021 that will continue to be supported by ARPA, \$73.5 million in the "Recovery" category, \$1.3 million in the Administration spending category, which will be reallocated from unspent dollars in the initial Revenue Loss category, and approves a capital equipment purchase of a van for the Wellness Winnie program. The Committee approved filing this item at its meeting on 10-12-21.

[21-1205](#) **A bill for an ordinance authorizing a cash transfer from the General Government Private Grants Fund to the Climate Office Donations Fund.**

Approves a cash transfer of \$28,992.64, the cash balance of the expired Recycling Partnership grant, from the General Government Private Grants Fund (11605) to the Climate Office Donations Fund (11715) to continue to support environmental and sustainability initiatives. The Committee approved filing this item at its meeting on 10-19-21.

**Land Use, Transportation & Infrastructure Committee**

[21-1209](#) **A bill for an ordinance relinquishing a portion of the easement reserved in Ordinance No. 207, Series of 1960, recorded with the Denver Clerk & Recorder at Book 8549, Page 361 located at 2099 Chestnut Place.**

Relinquishes a portion of the easements reserved in the Vacating Ordinance 207 Series of 1960, located at 2099 Chestnut Place in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 11-22-21. The Committee approved filing this item at its meeting on 10-19-21.

**Safety, Housing, Education & Homelessness Committee**

[21-1000](#) **A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Tri-County Health Department, to increase equitable access to healthy, affordable foods.**

Amends an Intergovernmental agreement with Tri-County Health Department by adding \$198,000 for a new total \$785,310 and one year for a new end date of 6-30-22 for collaborative assistance to continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods as part of the Food In Communities (FIC) program, citywide (202055654; 202160332). The last regularly scheduled Council meeting within the 30-day review period is on 11-22-21. The Committee approved filing this item at its meeting on 9-8-21.

**RECAP OF BILLS TO BE CALLED OUT****PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 21-1030, changing the zoning classification for 1090 South Dayton Street in Windsor; and, a required public hearing on Council Bill 21-1072, changing the zoning classification for 3255 North Newton Street and 3254 North Osceola Street in West Highland. Anyone wishing to speak on either of these matters must go online to sign up during the recess of Council.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[21-1030](#) A bill for an ordinance changing the zoning classification for 1090 South Dayton Street in Windsor.**

Approves a map amendment to rezone property from S-SU-I to OS-B (suburban to open space), located at 1090 South Dayton Street in Council District 5. The Committee approved filing this item at its meeting on 9-14-21. Community Planning and Development has determined that the requirement for a legal protest (signatures by the owners of 20 percent or more either of the area of the lots included in the proposed change or of the total land area within 200 feet from the perimeter of the area proposed for change) has been met (petition signatures represent 0% and 31%, respectively).

**[21-1072](#) A bill for an ordinance changing the zoning classification for 3255 North Newton Street and 3254 North Osceola Street in West Highland.**

Approves a map amendment to rezone property from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit), located at 3255 North Newton Street and 3254 North Osceola Street in Council District 1. The Committee approved filing this item at its meeting on 9-21-21.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Dependent upon publication, on Monday, November 15, 2021, Council will hold a required public hearing on Council Bill 21-1322, naming the Council Chamber in the Denver City and County Building the Cathy Reynolds Council Chamber. On Monday, December 6, 2021, Council will hold a required public hearing on Council Bill 21-1227, changing the zoning classification for 4124 East 18th Avenue in South Park Hill. Any protests against Council Bill 21-1227 must be filed with the Council Offices no later than noon on Monday, November 29, 2021.

**ADJOURN**

**PENDING**

FOR 11-29-21:

**[21-1187](#) A bill for an ordinance changing the zoning classification for 3600 North Cook Street in Clayton.**

Approves a map amendment to rezone property from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit), located at 3600 North Cook Street in Council District 9. The Committee approved filing this item at its meeting on 10-12-21.

**Final Consideration 11-29-21 | Required Public Hearing**

**[21-1188](#) A bill for an ordinance changing the zoning classification for 4301 West 35th Avenue in West Highland.**

Approves a map amendment to rezone property from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit), located at 4301 West 35th Avenue in Council District 1. The Committee approved filing this item at its meeting on 10-12-21.

**Final Consideration 11-29-21 | Required Public Hearing**

**[21-1197](#) A resolution to set a public hearing relating to the adoption of the Fox Park Urban Redevelopment Plan, including the Fox Park Property and Sales Tax Increment Areas, and directing the Denver Urban Renewal Authority to take certain actions in connection with the hearing.**

Sets a public hearing before City Council on 11-29-21 on the Fox Park Urban Redevelopment Plan in Council District 9. The Committee approved filing this item at its meeting on 10-12-21.

**Final Consideration 11-29-21 | Required Public Hearing**

**[21-1208](#) A resolution approving setting a public hearing for the approval of the First Amended and Restated Service Plans for each of the West Globeville Metropolitan District Nos. 1 and 2.**

Sets a public hearing before City Council on 11-29-21 on the First Amended and Restated Service Plans for the West Globeville Metropolitan District No. 1 and West Globeville Metropolitan District No. 2 in Council District 9. The Committee approved filing this item at its meeting on 10-19-21.

**Final Consideration 11-29-21 | Required Public Hearing**