



## Mayor-Council Agenda

Tuesday, December 28, 2021 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

### **MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT**

#### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

##### **Mayor's Office**

*Skye Stuart & Romaine Pacheco*

- [21-1525](#)  
Resolution      \* Approves the Mayoral appointment of Adam Phipps as Executive Director of the Department of Transportation and Infrastructure, pursuant to Charter Section § 2.2.6 (D).
- [21-1538](#)  
Resolution      \* Approves the Mayoral reappointment of Sean McDermott to the Crime Prevention and Control Commission for a term effective immediately and expiring 9-1-24, or until a successor is duly appointed.

##### **City Attorney**

*Priscilla Tomescu*

- [21-1540](#)  
Resolution      \* Amends a contract with Lewis Roca Rothgerber Christie LLP by adding \$250,000 for a new total of \$705,000 and 18 months for a new end date of 6-24-23 for outside litigation counsel (201842994; ATTN:202161015).

##### **Community Planning and Development**

*Jenny Buddenborg & Brandon Shaver*

- [21-1526](#)  
Bill      Approves an individual Denver landmark designation for property located at 555 East 8th Avenue in Council District 10.
- [21-1536](#)  
Bill      Approves a map amendment to rezone property from PUD 34 to G-MU-3, UO-3, located at 555 East 8th Avenue in Council District 10.

##### **Finance**

*Kiki Turner*

- [21-1533](#)  
Resolution      \* Approves a contract with Mitchell International, Inc. for \$2,000,000 and through 12-31-26 to provide pharmacy

benefit management services for the City and County of Denver's self-insured/self-administered Workers' Compensation program (202159128-00).

[21-1537](#)

Bill

\* Authorizes the Division of Real Estate to amend commercial leases with Dazbog Denver Bldg, LLC and Pizza Republica II in City-owned buildings located at the Webb Building and the Colorado Convention Center to provide additional rent relief through 12-31-21 in response to the COVID-19 pandemic.

[21-1539](#)

Bill

\* Rescinds \$735,000 from the Parks, Trails and Open Space Operating Special Revenue Fund (15828) to transfer cash into the Parks, Trails, and Open Space Capital Improvement Fund (36050) and appropriates the transferred amount to be utilized for the property acquisition and site improvements of 4987 North Grant Street, adjacent to Platte Farm Open Space in Council District 9.

## **Sheriff**

*Vincent Line*

[21-1535](#)

Resolution

\* Amends a contract with Keefe Commissary Network, LLC by adding \$1,432,000 for a new total of \$10,689,960 and one year for a new end date of 12-31-22 to provide commissary services and accounting software for inmate accounts at both the County Jail and Downtown Detention Center (RC63008).

## **Technology Services**

*Joe Saporito*

[21-1524](#)

Resolution

\* Approves a contract with Zivaro, Inc. for \$6,360,078.31 and through 2-1-27 to provide licensing, support and maintenance of the City's spam and email filter and phishing and email threat protection (TECHS-202160488).

[21-1532](#)

Resolution

\* Approves a contract with Gartner, Inc. for \$1,656,590.99 and through 12-31-26 for membership to Gartner's Executive, IT Leadership Team Leader and Technical Professional Programs to provide essential insights and

advice for the City's Technology leaders  
(TECHS-202160570).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee  
agenda this week