



## Agenda

### **Safety, Housing, Education & Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;  
Sandoval, Kniech, Flynn, Sawyer***

***Committee Staff: Emily Lapel***

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**Wednesday, May 4, 2022, 10:30 AM  
City & County Building, Council Chambers, Room 450**

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#### **Attendance**

#### **Briefings**

[22-0487](#) LATIS Group Manufactured Housing  
*Ian Choudri, LATIS Group*

#### **Consent Items**

[22-0485](#) Amends a contract with AIDS Resource Center of Wisconsin, Inc. doing business as Vivent Health, by adding \$154,515 for a new total of \$641,120 and one year for a new end date of 2-28-23 to provide care, treatment, and supportive services to individuals living with HIV/AIDS in the Denver Transitional Grant Area, citywide (202262519-01).