



**Safety, Housing, Education  
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;  
Sandoval, Kniech, Flynn, Sawyer***

***Committee Staff: Emily Lapel***

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**Wednesday, May 25, 2022, 10:30 AM  
City & County Building, Council Chambers, Room 450**

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**Attendance**

**Action Items**

[22-0617](#) For an ordinance enacting a new article XI, chapter 27 of the Denver Revised Municipal Code requiring unit owners' associations to notify homeowners of certain rights when initiating a foreclosure action and consolidating existing notice and disclosure duties for tenant rights.

*Council President Gilmore*

*There will be 15 minutes of public comment on item 22-0617. To sign up to speak visit [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput).*

- A) Briefing
- B) Public comment
- C) Discussion/Action

**Briefings**

[22-0621](#) Pretrial Services

*Greg Mauro, Community Corrections*

**Consent Items**

**Agenda**  
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- [22-0584](#) Approves a contract with Sewall Child Development Center for \$568,331 and through 6-30-2023 to provide Head Start services to 60 children and their families in Council Districts 1, 2, 3 and 7 (MOEAI-202262470).
- [22-0606](#) Approves a grant agreement with the Colorado Department of Public Health and Environment for \$1,671,667 and for one year to accept the fiscal year 2023 Local Planning and Support grant to support core public health services including performance management and quality improvement processes, health equity programming, contract and fiscal management support, workforce development, and assessment and planning support, citywide (ENVHL-202263268).
- [22-0608](#) Amends an agreement with Bluff Mercy, LLC by clarifying the income calculation procedure for households experiencing homelessness whose income is equal to or less than 30% area median income (AMI) for 31 rental units at Bluff Lake Apartments, located at 10425 E 31st Avenue in Council District 8. No change to contract duration or amount (HOST-202262755-01).