



## Mayor-Council Agenda

Tuesday, July 5, 2022 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

**Meeting canceled. Consent agenda included.**

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

**MEETING CANCELLED AND ALL ITEMS CONTINUE FORWARD ON CONSENT**

#### **Mayor's Office**

*Romaine Pacheco*

- [22-0744](#)  
Resolution      \* Approves the following Mayoral reappointments and appointments to the Santa Fe Business Improvement District: reappointments of George Lim, Russell "Rusty" Brown, and Andrea Barela for terms effective immediately and expiring 2-1-2025, or until successors are duly appointed and the appointment of David Brehm for a term effective immediately and expiring 2-1-2023, or until a successor is duly appointed.
- [22-0745](#)  
Resolution      \* Approves the Mayoral reappointments of Jacob McWilliams and Debbie Scheer to the Denver Lesbian, Gay, Bisexual, Transgender & Queer (LGBTQ) Commission for terms effective immediately and expiring 5-1-2024, or until successors are duly appointed.

#### **Denver International Airport**

*Carolina Flores*

- [22-0759](#)  
Resolution      \* Amends an agreement with Idemia Identity & Security USA, LLC to add 862 square feet to the lease in the main terminal to provide Transportation Security Administration (TSA) precheck enrollment services to DEN passengers at Denver International Airport in Council District 11 (202262389).
- [22-0760](#)  
Resolution      Approves a contract with ACTS Airport Services, Inc. for \$48,341,799.69 and 3 years, plus two 1-year options to extend, to provide curbside and public area interface security at Denver International Airport in Council District 11 (202159448).

[22-0761](#)  
Resolution Approves a contract with Covenant Aviation Security, LLC for \$145,548,419.28 and 3 years, plus two 1-year options to extend, to provide regulatory security at Denver International Airport in Council District 11 (202159447).

**Department of Housing Stability**

*Jack Wylie*

[22-0757](#)  
Resolution \*Amends a contract with U.S. Motels Denver North, Inc. by adding \$1,800,000 for a new total of \$4,546,000 to provide short-term shelter through the established voucher program for individuals and families when the City's emergency shelter beds are full, citywide. No change to contract duration.  
(SOCSV-201738950-11/HOST-202262843-11).

**Department of Transportation and Infrastructure**

*Jason Gallardo*

[22-0758](#)  
Resolution \*Approves a contract with BT Construction, Inc. for \$7,565,456 and 270 days for the construction of Phase I of the Tennessee & Oneida Storm System, located in Council District 6 (202262453).

**Denver Economic Development and Opportunity**

*Will Chan*

[22-0732](#)  
Bill \*Amends an intergovernmental agreement with the administrator of State Disaster Grant funds, Pikes Peak Workforce Center (PPWFC), to add \$107,978.03 for a new contract total of \$594,943.08, for PPWFC to reimburse the City for State Disaster Grant eligible services, citywide (202263063-02).

**Department of Public Health and Environment**

*Will Fenton & Tristan Sanders*

[22-0716](#)  
Bill \*Amends Chapter 2 of the Denver Revised Municipal Code to update procedures and powers and duties, and transfer governance of the Crime Prevention and Control Commission from the Department of Public Health and Environment to the Department of Safety.

- [22-0748](#)  
Resolution      \* Amends a grant agreement with the State of Colorado by adding \$633,052 for a new total of \$920,803 and one year for a new end date of 6-30-2023 to continue receiving state funding to build and enhance comprehensive tobacco control programming efforts with a focus on reducing the tobacco usage rates of low socioeconomic status community members, citywide (ENVHL-202160237-01).
- [22-0762](#)  
Resolution      \* Amends a contract with Change Matrix, LLC by adding \$363,592.97 for a new total of \$841,568.59 and 18 months for a new end date of 10-1-2023 for evaluating and reporting on the results of programming for recipients of the Healthy Food for Denver's Kids funding, citywide (ENVHL-202263069).
- [22-0763](#)  
Resolution      \* Amends a grant agreement with the Colorado Department of Public Health & Environment by adding \$138,509 for a new total of \$519,563 and one year for a new end date of 6-30-2023 to accept the fiscal 2023 Cities Readiness Initiative funding to improve community emergency response through medical countermeasures, citywide (ENVH-201950438).

## **Finance**

*Kiki Turner*

- [22-0746](#)  
Bill      \* Authorizes a rescission in General Fund Contingency and makes a supplemental appropriation to the Department of Public Health and Environment to support the Tobacco Compliance and Enforcement Program, citywide.

## **General Services**

*Nicol Suddreth*

- [22-0749](#)  
Resolution      \* Approves a contract with Dynalectric Company for \$924,988 and through 2-28-2023 to replace the fire alarm panel that is at the end of its useful life and covers the Police Administration Building (PAB) and the Pre-Arrestment Detention Facility (PADF), located in Council District 10 (GENRL-202263055-00).

## **Technology Services**

*Joe Saporito*

- [22-0751](#) Resolution Approves a contract with Zayo Group, LLC for \$5,000,000 and through 8-1-2027 to provide telecommunication services to meet the City's current and future connectivity needs, citywide (TECHS-202158403).
- [22-0754](#) Resolution Approves a contract with Allstream Business US, LLC for \$5,000,000 and five years to provide telecommunications services to meet the City's current and future connectivity needs, citywide (TECHS-202158411).
- [22-0755](#) Resolution Approves a contract with Comcast Cable Communications Management, LLC for \$20,000,000 and five years to provide telecommunications services to meet the City's current and future connectivity needs, citywide (TECHS-202158321).
- [22-0756](#) Resolution Approves a contract with CenturyLink Communications, LLC for \$30,000,000 and five years to provide telecommunications services to meet the City's current and future connectivity needs, citywide (TECHS-202158395).

## **II. MATTERS FOR COUNCIL DISCUSSION:**

## **III. MATTERS FOR COUNCIL INFORMATION:**

## **IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week