



Mayor-Council Agenda

Tuesday, August 2, 2022 9:30 AM
City & County Building
Parr-Widener Community Room, Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

City Council

Luke Palmisano

[22-0873](#)
Bill For an ordinance establishing a new dedicated property tax at the rate of 1.5 mills and dedicating the revenue derived from the tax to fund the Denver Public Library, and establishing a fund therefor, subject to the approval of the voters at a special municipal election to be conducted in conjunction with the coordinated election on November 8, 2022.

[22-0875](#)
Bill For an ordinance submitting to a vote of the registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the coordinated election on November 8, 2022, a proposed amendment to the Charter of the City and County of Denver concerning election procedures.

[22-0876](#)
Bill For an ordinance submitting to a vote of the registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the coordinated election on November 8, 2022, a proposed amendment to the Charter of the City and County of Denver concerning signature requirements for initiated ordinances and referenda.

Denver International Airport

Carolina Flores & Leann Rush

[22-0868](#)
Resolution * Approves a lease agreement between Rocky Mountain Express, Ltd. for rates and charges and for 2-years, plus 3 one-year options to extend, for 637 square feet of space in Denver International Airport's (DEN) Main Terminal for the purpose of temporarily storing lost luggage at Denver International Airport (DEN) in Council District 11 (202262657).

- [22-0867](#) Resolution * Approves a Master Purchase Order with Dabico Airport Solutions, Incorporated for \$1,800,000 and for 10 months, with three possible annual renewal options, for OEM jet bridge replacement parts used at Denver International Airport (DEN) in Council District 11 (SC-00006914).

Department of Public Health and Environment

Will Fenton and Steve Gonzales

- [22-0849](#) Resolution * Amends an on-call contract with APEX Companies, LLC by adding \$550,000 for a new total of \$1,000,000 for professional services related to environmental abatement and remediation activities at city-owned or operated properties, citywide. No change to contract duration. (ENVHL- 202158620).
- [22-0850](#) Resolution * Amends an on-call contract with Ayuda Companies by adding \$550,000 for a new total of \$1,000,000 for professional services related to environmental abatement and remediation activities at city-owned or operated properties, citywide. No change to contract duration. (ENVHL- 202158640).
- [22-0851](#) Resolution * Amends an on-call contract with WSP USA, INC. by adding \$550,000 for a new total of \$1,000,000 for professional services related to environmental abatement and remediation activities at city-owned or operated properties, citywide. No change to contract duration. (ENVHL- 202158612).
- [22-0852](#) Resolution * Amends an on-call contract with ARC Abatement, Inc. by adding \$4,000,000 for a new total of \$5,000,000 and two years for a new end date of 6-7-2025 for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties, citywide (ENVHL- 202054527).
- [22-0853](#) Resolution * Amends an on-call contract with JKS Industries, LLC by adding \$4,000,000 for a new total of \$5,000,000 and two years for a new end date of 6-6-2025 for general abatement contractor services for asbestos, lead-based

paint and mold abatement activities at city owned or operated properties, citywide (ENVHL- 202054421).

[22-0854](#)
Resolution *Amends an on-call contract with Oak Environmental, LLC by adding \$4,000,000 for a new total of \$5,000,000 and two years for a new end date of 6-10-2025 for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties, citywide (ENVHL- 202054516).

[22-0857](#)
Resolution *Amends an on-call contract with Orion Environmental, Inc. by adding \$4,000,000 for a new total of \$5,000,000 and two years for a new end date of 6-9-2025 for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties, citywide (ENVHL- 202054420).

[22-0870](#)
Resolution *Approves a grant agreement with the United States Department of Health and Human Services for \$7,789,733 and through 02-28-2023 concerning the Ryan White grant program part A response to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202263919-00)

Department of Transportation and Infrastructure

Jason Gallardo

[22-0846](#)
Resolution *Dedicates a parcel of land as public right-of-way as South Colorado Boulevard, located at the intersection of South Colorado Boulevard and East Iliff Avenue in Council District 4.

[22-0858](#)
Bill *Vacates a portion of right-of-way in the alley bounded by North Santa Fe Drive and North Inca Street and West 11th Avenue and West 10th Avenue in Council District 3, without reservations.

[22-0859](#)
Resolution *Dedicates a parcel of land as public right-of-way as public alley, bounded by North Julian Street, West 17th Avenue, North King Street and West 18th Avenue, located in Council District 3.

Finance

Kiki Turner & Lisa Lumley

- [22-0864](#) Bill * Authorizes the capital equipment purchase of a mail ballot sorter in the Clerk and Recorder's Elections Division 2022 General Fund budget.
- [22-0865](#) Resolution * Amends the lease agreement with Subway Real Estate, LLC to change the rate structure, reducing rent by \$47,185.50 for a new total of \$534,806.71 to account for reduced foot traffic during the pandemic recovery, located in the Webb Building in Council District 9. No change to lease duration. (FINAN-202054772-09).
- [22-0866](#) Resolution * Amends the lease agreement with Subway Real Estate, LLC to change the rate structure, reducing rent by \$10,800.72 for a new total of \$173,249.40 to account for reduced foot traffic during the pandemic recovery, located in the Justice Center Garage in Council District 10. No change to lease duration. (FINAN-202054763-08).

General Services

Brenda Hannu

- [22-0847](#) Resolution * Amends a master purchase order with AM Signal, Inc. by adding \$1,300,000 in Federal grant dollars for a new total of \$2,800,000 and two years for a new end date of 12-12-2024, to purchase Hirschmann ethernet switches and accessories used at traffic signals to support Department of Transportation and Infrastructure operations, citywide (SC-00004506).
- [22-0848](#) Resolution * Amends a master purchase order with AM Signal, Inc. by adding \$1,500,000 for a new total of \$2,000,000 and two years for a new end date of 12-12-24, for Hirschmann ethernet switches and accessories used at traffic signals to support Department of Transportation and Infrastructure operations, citywide (SC-00004507).

Parks and Recreation

Jesus Orrantia

[22-0861](#) Bill *Amends Chapter 20, Chapter 39, and Chapter 53 of the Denver Revised Municipal Code to change the 2018 Denver Parks and Recreation voter approved sales tax increment from being identified as 'Parks, Trails and Open Space Fund' to 'Parks Legacy Fund' to better reflect the impact of the fund.

Safety

Laura Wachter

[22-0860](#) Bill *Amends Chapter 22 of the Denver Revised Municipal Code establishing salaries and benefits for command staff in the Denver Fire Department for 2023, 2024 and 2025 in accordance with approved collective bargaining agreements.

Technology Services

Joe Saporito

[22-0869](#) Resolution *Amends an on-call technology services agreement with Slalom, LLC by adding \$5,000,000 for a new total of \$10,000,000 and 3 years for a new end date of 12-31-2026 to continue work on the Salesforce platform for major strategic initiatives that rely on business intelligence, information, and communication technology services, citywide (TECHS- 202263882).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

City Attorney's Office -- Wendy Shea

*indicates consent agenda item **indicates the item will be on committee agenda this week