



## Agenda

### **Safety, Housing, Education & Homelessness Committee**

***Committee Members: Kniech, Chair; Kashmann, Vice-Chair;  
Flynn, Gilmore, Sandoval, Sawyer***

***Committee Staff: Luke Palmisano***

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**Tuesday, September 6, 2022, 10:30 AM  
City & County Building, Council Chambers, Room 450**

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**Committee cancelled. No consent agenda.**

**Attendance**