



## Mayor-Council Agenda

Tuesday, September 20, 2022 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

### **MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT**

#### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

##### **Mayor's Office**

*Romaine Pacheco*

- [22-1076](#) Resolution \* Approves the Mayoral appointments of Thomas Clark and R. Jo Bunton Keel to the Denver Commission on Aging for terms effective immediately and expiring 8-31-2025, or until successors are duly appointed.
- [22-1077](#) Resolution \* Approves the Mayoral appointment of Christopher M. Cheney and the Mayoral reappointment of Allen Paty to the Denver Tourism Improvement Board of Directors for terms effective immediately and expiring 8-31-2025, or until successors are duly appointed.
- [22-1078](#) Resolution \* Approves the Mayoral appointments of Kimberly Howard and Clarice Garcia to the Denver Community Corrections Board for terms effective immediately and expiring 6-30-2024 and 6-30-2026, respectively, or until successors are duly appointed.
- [22-1079](#) Resolution \* Approves the Mayoral reappointments of Nhu-Minh Le and David Hutabarat to the Denver Immigrant and Refugee Commission for terms effective immediately and expiring 4-15-2024, or until successors are duly appointed.
- [22-1080](#) Resolution \* Approves the Mayoral appointment of Traci Lounsbury to the Denver Convention Center Hotel Authority for a term effective immediately and expiring 12-31-2023, or until a successor is duly appointed.

##### **City Council**

*Luke Palmisano*

- [22-1098](#) Bill Adding notice of Metropolitan District applications to the list of RNO ordinance notification items

## **Climate Action, Sustainability and Resiliency**

*Jonathan Rogers*

- [22-1090](#) Resolution \* Approves an on-call contract with McKinstry Essention, LLC for \$1,200,000 and through 10-3-2027 for operations and maintenance support of distributed energy resources such as solar photovoltaics, battery storage, and other climate action technologies, citywide (CASR-202264633).

## **Community Planning and Development**

*Fran Peñafiel & Andrew Webb*

- [22-1089](#) Bill Approves a map amendment to rezone property from PUD 194 & PUD 369 to G-MU-3 UO-3 with a waiver, located at 2147 & 2151 Tremont Place in Council District 9.
- [22-1101](#) Bill Approves a legislative map amendment to rezone multiple properties from U-SU-A, U-SU-B and U-SU-C to U-SU-A1, U-SU-B1 and U-SU-C1 (allow for accessory dwelling units) in the West Highland neighborhood in Council District 1.

## **Denver International Airport**

*Tim Marquez & Carolina Flores*

- [22-1091](#) Resolution \* Approves a purchase order with OJ Watson Company, Inc. for \$1,628,775 for an add-on part for each of the five newly purchased trucks, including but not limited to hoppers, plows, light bars or tanks for use at Denver International Airport in Council District 11 (PO-00119508).
- [22-1092](#) Resolution \* Amends a contract with L3Harris Technologies, Inc. by adding \$399,504 for a new total of \$1,477,684 and two years for a new end date of 12-31-2024 for continued aircraft noise monitoring software and NextGen radar data at Denver International Airport in Council District 11 (201629366/ 202263851).
- [22-1094](#) Resolution \* Approves an on-call contract with Metrix Advisors, LLC for \$5,000,000 and 3 years, plus two 1-year options to extend, to provide personnel to perform quality assurance inspections on airport roadway and airfield projects at Denver International Airport in Council District 11 (202161310).

[22-1095](#)  
Resolution \* Approves an on-call contract with Yeh and Associates, Inc. for \$30,000,000 and 3 years, plus two 1-year options to extend, to provide personnel to perform quality assurance inspections on airport roadway and airfield projects at Denver International Airport in Council District 11 (202161311).

[22-1096](#)  
Resolution \* Approves a contract with TransCore, L.P. for \$1,058,000 and one year, plus one 1-year option to extend, to provide ongoing maintenance and professional services for the proprietary Automated Vehicle Identification (AVI) revenue control system and Gatekeeper software for commercial vehicles at Denver International Airport in Council District 11 (202262949).

### **Department of Housing Stability**

*Derek Woodbury and Sabrina Allie*

[22-1097](#)  
Resolution Approves a funding agreement with Park Avenue Housing Corporation for \$5,000,000 in America Rescue Plan Act funds and through 12-31-2023, with a 60-year covenant for the Colorado Coalition for the Homeless to finance the acquisition of 103 units of non-congregate shelter and convert the units to supportive housing within four years, located at the Park Avenue Inn at 3500 Park Avenue West in Council District 9 (HOST-202264362).

### **Department of Transportation and Infrastructure**

*Jason Gallardo*

[22-1081](#)  
Bill \* Vacates a portion of West 29th Avenue right-of-way, located at the corner of West 20th Avenue and Chestnut Place, without reservations, in Council District 9.

[22-1082](#)  
Resolution \* Dedicates two parcels of land as 1) South Delaware Street, located near the intersection of South Delaware Street and West Vassar Avenue and 2) public alley, bounded by South Delaware Street, West Yale Avenue, South Cherokee Street, and West Vassar Avenue in Council District 7.

[22-1083](#)  
Resolution \* Dedicates three parcels of land as 1) South Pearl Street, located at the intersection of South Pearl Street and East

Colorado Avenue, 2) public alley, bounded by South Pearl Street, East Jewell Avenue, South Washington Street, and East Colorado Avenue, and 3) South Pearl Street, located at the intersection of South Pearl Street, and East Colorado Avenue in Council District 7.

[22-1084](#)  
Resolution

\* Amends a contract with Gerald H. Phipps, Inc. by adding \$8,275,993 for a new total of \$53,275,993 to continue providing Construction Manager / General Contractor (CM/GC) services for renovation of the Denver Public Library Central Library as part of the Elevate Denver Bond program, in Council District 10. No change to contract duration. (DOTI-202053365-01/ 202264251-01).

[22-1085](#)  
Bill

\* Amends an intergovernmental agreement with the Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District, by adding \$2,500,000 of UDFCD funds and \$2,500,000 of City funds for a new total of \$13,400,000 and 3 years for a new end date of 12-31-2025 for final design and construction of drainage and flood control improvements in Weir Gulch from the South Platte River to 8th Avenue in Council District 3 (202055100-02\_202264277-02).

[22-1086](#)  
Bill

\* Amends an intergovernmental agreement with the Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District, by adding \$500,000 in City funds, \$2,850,000 in UDFCD funds, and \$191,919.38 in funds transferred from completed City/UDFCD projects for a total additional amount of \$3,541,919.38 and a new contract total of \$3,941,919.38 to design and construct drainage and flood control improvements for Sanderson Gulch from Florida Avenue to Arkansas Avenue in Council District 2. No change to contract duration (202159502-01/ 202264608-01).

[22-1100](#)  
Resolution

\* Amends a zero-dollar purchase agreement with Hardline Equipment, LLC to update part specifications for the twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide.

No change in pricing.  
(DOTI-202264553-01/202262301-01).

[22-1104](#)  
Resolution \* Approves a subdivision plat for Sun Valley Homes Third Filing, located between West 9th Avenue and West 11th Avenue and North Decatur Street and the South Platte River in Council District 3.

## **Fire**

*Chief Fulton*

[22-1088](#)  
Resolution \* Approves a grant agreement with the Federal Emergency Management Agency (FEMA) for \$864,550 and through 8-29-2024 for the Assistance to Firefighters Grant to purchase hydraulic equipment typically used to extricate people trapped in damaged vehicles, citywide (FIRES-202264670).

## **Sheriff**

*Dr. Nikki Johnson*

[22-1087](#)  
Bill \* Amends an intergovernmental agreement with Denver Health & Hospital Authority (DHHA) by adding \$290,958.46 for a new total of \$545,817.46 and one year for a new end date of 6-30-2023 for DHHA to provide Medication Assisted Treatment (MAT) programs for individuals with substance use disorders who are in a Denver jail, citywide (SHERF-202057071/SHERF-202263822-01).

## **II. MATTERS FOR COUNCIL DISCUSSION:**

## **III. MATTERS FOR COUNCIL INFORMATION:**

## **IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week