| 1                          | BY AUTHORITY   |                 |                           |  |
|----------------------------|--|-----------------|---------------------------|--|
| 2                          | RESOLUTION NO. CR21-1379   |                 | COMMITTEE OF REFERENCE:   |  |
| 3                          | SERIES OF 2021   |                 | Finance & Governance      |  |
| 4                          | A RESOLUTION   |                 |                           |  |
| 5<br>6<br>7<br>8           | Approving a proposed First Amendment to Agreement between the City and County of Denver and Denver Health Medical Plan, Inc. by adding funds to offer voluntary medical benefit plans to qualified Denver career service employees and classified Denver Police employees.   |                 |                           |  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |                 |                           |  |
| 10                         | Section 1. The First Amendment to Agreement between the City and County of Denver and  |                 |                           |  |
| 11                         | Denver Health Medical Plan, Inc., in the words and figures contained and set forth in that form of a   |                 |                           |  |
| 12                         | First Amendment to Agreement available in the office and on the web page of City Council, and to   |                 |                           |  |
| 13                         | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,   |                 |                           |  |
| 14                         | under City Clerk's Filing No. 202055846-01, is hereby approved.  |                 |                           |  |
| 15                         | COMMITTEE APPROVAL DATE: November 16, 2021 by Consent  |                 |                           |  |
| 16                         | MAYOR-COUNCIL DATE: November 23, 2021  |                 |                           |  |
| 17                         | PASSED BY THE COUNCIL:   |                 |                           |  |
| 18                         |  | PRESIDI         | ENT                       |  |
| 19<br>20<br>21             | ATTEST:  |                 |                           |  |
| 22                         | PREPARED BY: Robert McDermott, Assistan  | t City Attorney | DATE: November 24, 2021   |  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                 |                           |  |
| 28                         | Kristin M. Bronson, Denver City Attorney   |                 |                           |  |
| 29<br>30                   | BY: Jonathan Griffin, Assistant C  | City Attorney   | DATE: <u>Nov 24, 2021</u> |  |