| 1                    |   | BY AUTHORITY  |
|----------------------|---|---|
| 2<br>3               | RESOLUTION NO. CR 21-1382   | 2 COMMITTEE OF REFERENCE:   |
| 4<br>5               | SERIES OF 2021  | <b>BUSINESS, ARTS, WORKFORCE &amp; AVIATION SERVICES</b>  |
| 6<br>7<br>8          |   | A RESOLUTION  |
| 9<br>10<br>11        |   | ent between the City and County of Denver and Big Toe<br>g towing services at Denver International Airport. |
| 12                   | BE IT RESOLVED BY THE CO  | UNCIL OF THE CITY AND COUNTY OF DENVER:   |
| 13                   | Section 1. The proposed Agreement between the City and County of Denver and Big Toe   |   |
| 14                   | Towing, LLC referred to as Contract No. 202157902 in the words and figures contained and set  |   |
| 15                   | forth in that form of an Agreement available in the office and on the web page of City Council, and   |   |
| 16                   | to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,   |   |
| 17                   | under City Clerk's Filing No. 20210098 is hereby approved.  |   |
| 18                   | COMMITTEE APPROVAL DATE: November 17, 2021 (by consent)   |   |
| 19                   | MAYOR-COUNCIL DATE: November 23, 2021   |   |
| 20                   | PASSED BY THE COUNCIL: _  |   |
| 21                   |   | - PRESIDENT   |
| 22<br>23<br>24       | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER                               |
| 25                   | PREPARED BY: John Redmon  | d, Assistant City Attorney DATE: November 24, 2021  |
| 26<br>27<br>28<br>29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |
| 30                   | Kristin M. Bronson, City Attorne  | у   |
| 31                   | BY: <u>Jonathan Griffin</u>   | , Assistant City Attorney DATE:   |
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