| 1 | BY AUTHORITY | | | |
|----------------------------|--|-------------|-----------------|-------------------|
| 2 | ORDINANCE NO | CC | UNCIL BI | LL NO. CB20-1280 |
| 3 | SERIES OF 2021 | CC | MMITTEE | OF REFERENCE: |
| 4 | Business, Arts, Workforce & Aviation Services | | | |
| 5 | <u>A BILL</u> | | | |
| 6 7 | For an ordinance approving a 2022 Operating Plan and Budget and Amending the 2021 Budget for the Colfax-Mayfair Business Improvement District. | | | |
| 8 9 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 10 | Section 1. The proposed 2022 Operating Plan and Budget and proposed Amended 2021 | | | |
| 11 | Budget filed in the office of the City Clerk in City Clerk Filing No. 2014-0630-J have heretofore been | | | |
| 12 | received and reviewed. | | | |
| 13 | Section 2. The proposed 2022 Operating Plan and Budget filed in the office of the City Clerk | | | |
| 14 | in City Clerk Filing No. 2014-0630-J, which authorizes expenditures in the total amount of | | | |
| 15 | \$122,930.00, is hereby approved. | | | |
| 16 | Section 3. The proposed Amended 2021 Budget filed in the office of the City Clerk in City | | | |
| 17 | Clerk Filing No. 2014-0630-J, which authorizes expenditures in the total amount of \$272,528.00, is | | | |
| 18 | hereby approved. | | | |
| 19 | COMMITTEE APPROVAL DATE: November 3, 2021 | | | |
| 20 | MAYOR-COUNCIL DATE: November 9, 2021 | | | |
| 21 | PASSED BY THE COUNCIL November 22, 2021 | | | |
| 22 | Taugilmone | - PRESIDENT | | |
| 23 | APPROVED: | - MAYOR | | Nov 24, 2021 |
| 24 25 26 | ATTEST: | | | |
| 27 | NOTICE PUBLISHED IN THE DAILY JOURNAL | | _; | |
| 28 | PREPARED BY: Bradley T. Neiman, Assistant City | Attorney | DATE: | November 10, 2021 |
| 29 30 31 32 33 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 34 | Kristin M. Bronson, Denver City Attorney | | | |
| 35 36 | BY: <u>Jonathan Griffin</u> , Assistant City A | ltorney [| DATE: <u>No</u> | v 9, 2021 |