| 2 | RESOLUTION NO. CR21-1392 | COMMITTEE OF REFERENCE: |
|----------------------|--|----------------------------|
| 3 | | COMMINITIES OF INSTITUTE. |
| | SERIES OF 2021 | Finance & Governance |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Energy Performance Agreement between the City and County of Denver and Ameresco, Inc. for services related to the purchase of energy conservation measure equipment for various City-owned buildings. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Energy Performance Agreement between the City and County of | |
| 11 | Denver and Ameresco, Inc., in the words and figures contained and set forth in that form of Energy | |
| 12 | Performance Agreement available in the office and on the web page of City Council, and to be filed | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | |
| 14 | Clerk's Filing No. 202161178-00, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: November 16, 2021 | |
| 16 | MAYOR-COUNCIL DATE: November 23, 2021 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | PR | RESIDENT |
| 19 20 21 | ATTEST: CL | |
| 22 | PREPARED BY: Lindsay S. Carder, Assistant City Attorn | ney DATE: December 2, 2021 |
| 23 24 25 26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. | |
| 27 28 | Kristin M. Bronson, Denver City Attorney | |
| 29 30 | BY: Jonathan Griffin , Assistant City Attorne | ey DATE: Dec 2, 2021 |