| 1 | BY AUTHORITY | | |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|
| 23 | RESOLUTION NO. CR 21-146 | 32 | COMMITTEE OF REFERENCE: |
| 4 5 | SERIES OF 2021 | BUSINESS, ARTS, WO | RKFORCE & AVIATION SERVICES |
| 6 7 | A RESOLUTION | | |
| 8 9 10 11 12 | Approving a proposed revenue agreement between the City and County of Denver and WH Smith DEN, LLC concerning a concession located on Concourse A at Denver International Airport. | | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 14 | Section 1. The proposed agreement between the City and County of Denver and WH | | |
| 15 | Smith DEN, LLC, referred to as Contract No. 202055583 in the words and figures contained and | | |
| 16 | set forth in that form of an agreement available in the office and on the web page of City Council, | | |
| 17 | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, | | |
| 18 | under City Clerk's Filing No. 202055583 is hereby approved. | | |
| 19 | COMMITTEE APPROVAL DATE: December 1, 2021 | | |
| 20 | MAYOR-COUNCIL DATE: December 7, 2021 (by consent) | | |
| 21 | PASSED BY THE COUNCIL: | | |
| 22 | | PRESI | DENT |
| 23 24 25 | ATTEST: | | |
| 26 | PREPARED BY: Brent Larson, Assistant City Attorney DATE: December 9, 2021 | | |
| 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 31 | Kristin M. Bronson, City Attorn | еу | |
| 32 | BY: | , Assistant City Attorney | DATE: |
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