ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request	or 🛛 Resolution I	Date of Request: 12/6/21
1. Type of Request:		
_	mental Agreement (ICA)	☐ Rezoning/Text Amendment
		_
☐ Dedication/Vacation ☐ Appropriation	n/Supplemental	☐ DRMC Change
Other:		
2. Title: (Start with <i>approves, amends, dedicates</i> , etc. acceptance, contract execution, contract amendment		
Amends a contract with Colorado Health Network, Incassistance, food bank & home delivered meals, medicamental health, oral health care and oral health care direservices to individuals living with HIV/AIDS in the D 202161299-01).	al case management, medi ectives, psychosocial supp	cal transportation, outpatient / ambulatory health, ort, substance abuse outpatient care and housing
3. Requesting Agency: Public Health & Environment	ent (DDPHE)	
4. Contact Person: Contact person with knowledge of proposed	Contact pers	son to present item at Mayor-Council and
ordinance/resolution	Council	on to present term in the or counter into
Name: Robert George / Bridget Tetteh	Name: Will	
Email: Robert.George@denvergov.org	Email: Will.	Fenton@denvergov.org
5. General description or background of propose The City's HIV/AIDS Program receives a carryover for disbursement to the subrecipients. The carryover a subrecipient based on system wide need and priority to Colorado Health Network, Inc. (CHN) was selected for Services, Medical Case Management, Oral Health Carr Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area existing proclients and better services.	tund annually from the Headward is unutilized funds from the certain specific services or the additional fund to entre and Oral Health Care Diffransitional Grant Area inc	alth Resources and Services Administration (HRSA) com the previous fiscal year. As a result, a number of are selected for the additional award. Thance the Emergency Financial Assistance, Housing irective to individuals living with HIV/AIDS in the cludes Adams, Arapahoe, Broomfield, Denver,
6. City Attorney assigned to this request (if applied	cable): Lindsay Carder	
7. City Council District: All		
8. **For all contracts, fill out and submit accomp	oanying Key Contract Te	rms worksheet**
To be com	npleted by Mayor's Legisla	tive Team:
Resolution/Bill Number: RR21 1509		Date Entered:

Revised 03/02/18

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$: Professional Services	500K; IGA/Grant Agreement, Sal	e or Lease of Real Property):		
Vendor/Contractor Name: Colorado Health Netw	vork, Inc.			
Contract control number: ENVHL-202161299				
Location: Citywide				
Is this a new contract? Yes No Is this	s an Amendment? 🛛 Yes 🗌 N	To If yes, how many?01_		
Contract Term/Duration (for amended contracts March 1, 2021 through February 28, 2022	s, include <u>existing</u> term dates and	amended dates):		
Contract Amount (indicate existing amount, amo	ended amount and new contract t	otal): \$2,661,000.00		
Current Contract Amount	Additional Funds	Total Contract Amount		
<i>(A)</i>	(B)	(A+B)		
\$2,301,779	\$359,221	\$2,661,000		
Current Contract Term	Added Time	New Ending Date		
3/1/2021 - 2/28/22	N/A	N/A		
Scope of work: Colorado Health Network, Inc. to provide emergence management, medical transportation, outpatient / are psychosocial support, substance abuse outpatient can Transitional Grant Area.	nbulatory health, mental health, ora	l health care and oral health care directives,		
Was this contractor selected by competitive process? YES				
Has this contractor provided these services to the City before? $oximes$ Yes $oximes$ No				
Source of funds: Ryan White Part A HIV/AIDS Grant				
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the subcontractors to this contract? $\mathrm{N/A}$				
To he co	ompleted by Mayor's Legislative Te	am:		
Resolution/Bill Number: RR21 1509	Date I	Entered:		