| 1 | <u>BY AUTHORITY</u> |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | RESOLUTION NO. CR21-1481 COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2021 Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and Murphy Company Mechanical Contractors and Engineers to add compensation and a new end date for Mechanical Engineering Services. |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denver |
| 11 | and Murphy Company Mechanical Contractors and Engineers, in the words and figures contained |
| 12 | and set forth in that form of Amendatory Agreement available in the office and on the web page of |
| 13 | City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and |
| 14 | County of Denver, under City Clerk's Filing No. 202160574-01, is hereby approved. |
| 15 | COMMITTEE APPROVAL DATE: December 7, 2021 by Consent |
| 16 | MAYOR-COUNCIL DATE: December 14, 2021 |
| 17 | PASSED BY THE COUNCIL: |
| 18 | - PRESIDENT |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: December 16, 2021 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 28 | Kristin M. Bronson, Denver City Attorney |
| 29 30 | BY:, Assistant City Attorney DATE: |