

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 12/27/21

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation             Appropriation/Supplemental             DRMC Change
- Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement (revenue contract) for the Department of Housing Stability (HOST) to receive \$10,820,331 in HOME Investment Partnership – American Rescue Plan (HOME-ARP) funds from the U.S. Department of Housing & Urban Development (HUD) through contract control number HOST-202161557.

**3. Requesting Agency:** Department of Housing Stability

**4. Contact Person:**

|  |   |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item at Mayor-Council and Council |
| Name: Matthew Carlock  | Name: Derek Woodbury  |
| Email: Matthew.Carlock2@denvergov.org                          | Email: derek.woodbury@denvergov.org                         |

**5. General description or background of proposed request. Attach executive summary if more space needed: (in this section, please describe what the additional funding will support if it is an amendment)**

- a. **Contract Control Number:** HOST-202161557
- b. **Duration:** 9/20/2021 – 9/30/2030
- c. **Location:** Denver, CO
- d. **Affected Council District:** All Districts (Citywide)
- e. **Benefits:** See executive summary
- f. **Costs:** \$10,820,331 (Grant to HOST)

**6. City Attorney assigned to this request (if applicable):** Elliot Schafer

**7. City Council District:** All (Citywide)

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

**Key Contract Terms**

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: RR22 0021

Date Entered: \_\_\_\_\_

**Type of Contract:** Grant Agreement

**Vendor/Contractor Name:** U.S. Department of Housing & Urban Development (HUD)- Region VIII

**Contract control number:** HOST-202161557

**Location:** 1670 Broadway Street, Denver, CO 80202

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

| <i>Current Contract Amount<br/>(A)</i> | <i>Additional Funds<br/>(B)</i> | <i>Total Contract Amount<br/>(A+B)</i> |
|--|---------------------------------|--|
| \$10,820,331                           |                                 | \$10,820,331                           |

  

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| 9/20/2021 – 9/30/2030        |                   |                        |

**Scope of work:**

To execute a grant agreement from the US Department of Housing and Urban Development (HUD)-Region VIII to the Department of Housing Stability for a HOME Investment Partnership – American Rescue Plan (HOME-ARP) grant of \$10,820,331.

**Was this contractor selected by competitive process?** N/A **If not, why not?** N/A

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** HOME Investment Partnership – American Rescue Plan (HOME-ARP) program funds are authorized under the American Rescue Plan.

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** Subrecipients and subcontractors will be selected through a competitive solicitation process.

**Executive Summary**

The America Rescue Plan provides \$5 billion nationally to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability across the country. These grant funds will be administered through the HOME Investment Partnerships Program (HOME).

Denver has been awarded \$10,820,331 that can be used for four eligible activities:

- Production or Preservation of Affordable Housing
- Tenant-Based Rental Assistance
- Supportive Services, Homeless Prevention Services, and Housing Counseling
- Purchase and Development of Non-Congregate Shelter

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: RR22 0021

Date Entered: \_\_\_\_\_