4	Land Use, Transportation & Infrastructure					
5	<u>A BILL</u>					
6 7	For an ordinance changing the zoning classification for 2137 Glenarm Place in Five Points.					
8 9	WHEREAS, the City Council has determined, based on evidence and testimony presented at					
0	the public hearing, that the map amendment set forth below conforms with applicable City laws, is					
1	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the					
2	City, will result in regulations and restrictions that are uniform within the G-RX-5 district, is justified					
3	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is					
4	consistent with the neighborhood context and the stated purpose and intent of the proposed zone					
5	district;					
6	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF					
7	DENVER:					
8	Section 1. That upon consideration of a change in the zoning classification of the land area					
9	hereinafter described, Council finds:					
20	a. The land area hereinafter described is presently classified as R-3, UO-3.					
21	b. It is proposed that the land area hereinafter described be changed to G-RX-5.					
22	Section 2. That the zoning classification of the land area in the City and County of Denver					
23	described as follows shall be and hereby is changed from R-3, UO-3 to G-RX-5:					
24						
25	Lots 22 through 32, Block 179, Inclusive, Clements Addition to the City of Denver, City and					
26	County of Denver, State of Colorado, consisting of approximately 0.80 acres of land, also					
27	known as 2137 Glenarm Place, Denver, Colorado.					
28 29	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline					
30	thereof, which are immediately adjacent to the aforesaid specifically described area.					
31	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and					
32	Development in the real property records of the Denver County Clerk and Recorder.					

**BY AUTHORITY** 

COUNCIL BILL NO. CB21-1406

COMMITTEE OF REFERENCE:

1

3

2 ORDINANCE NO. \_\_\_\_\_

SERIES OF 2022

1	COMMITTEE APPROVAL DATE: November 30, 2021				
2	MAYOR-COUNCIL DATE: N/A				
3	PASSED BY THE COUNCIL:				
4		PRE	SIDENT		
5	APPROVED:	MAYOR			
6 7 8	ATTEST:	EX-	OFFICIO	RECORDER, CLERK OF THE OUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAIL	LY JOURNAL:		·	
10	PREPARED BY: Nathan J. Lucero	o, Assistant City Attorney		DATE: December 2, 2021	
11 12 13 14 15					
16 17	Kristin M. Bronson, Denver City Attorney				
17 18	BY: Jonathan Griffin , As	sistant City Attorney	DATE:	Dec 16, 2021	