

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0009
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East Evans Avenue, near the intersection of East Evans Avenue and**
7 **South Dahlia Street; and, a parcel of land as South Dahlia Street, near the**
8 **intersection of South Dahlia Street and East Evans Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000041-001:**

21 **LAND DESCRIPTION – STREET PARCEL NO. 1**

22 PARCEL 1 OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 25TH DAY OF AUGUST 2021, AT RECEPTION
24 NUMBER 2021162000 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26 A 12 FOOT WIDE STRIP OF LAND BEING A PORTION OF THAT PARCEL DESCRIBED IN
27 DEED AT RECEPTION NUMBER 2014119046, SITUATED IN THE NORTHEAST QUARTER OF
28 SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
29 CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
30 DESCRIBED AS FOLLOWS:
31

32 BASIS OF BEARING: ALL BEARINGS ARE BASED ON THE WEST LINE OF THE NORTHEAST
33 QUARTER OF SAID SECTION 30, BEARING N00°33'18"W, MONUMENTED BY THE NORTH
34 QUARTER CORNER OF SAID SECTION 30, BEING A 2-1/2" ALUMINUM CAP IN RANGE BOX
35 STAMPED "LS 9479", AND MONUMENTED BY THE CENTER QUARTER CORNER OF SAID
36
37

1 SECTION 30, BEING A 2-1/2" ALUMINUM CAP STAMPED "LS 28669", WITH ALL BEARINGS
2 HEREIN RELATIVE THERETO.
3
4 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 30;
5
6 THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30,
7 N00°33'18"W A DISTANCE OF 1,322.42 FEET TO THE CENTER-NORTH SIXTEENTH CORNER
8 OF SAID SECTION 30;
9
10 THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER
11 OF SAID SECTION 30, S89°34'32"W A DISTANCE OF 170.32 FEET;
12
13 THENCE DEPARTING SAID NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST
14 QUARTER OF SAID SECTION 30, S00°25'28"E A DISTANCE OF 30.00 FEET TO THE
15 NORTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED IN DEED AT RECEPTION
16 NUMBER 2014119046, BEING THE POINT OF BEGINNING;
17
18 THENCE ALONG THE NORTH LINE OF SAID PARCEL, ALSO BEING THE SOUTH RIGHT OF
19 WAY LINE OF EAST EVANS AVENUE, N89°34'32"E, A DISTANCE OF 322.29 FEET TO THE
20 NORTHEAST CORNER OF SAID PARCEL;
21
22 THENCE ALONG THE EAST LINE OF SAID PARCEL, S00°20'44"E, A DISTANCE OF 12.00
23 FEET;
24 THENCE PARALLEL TO SAID NORTH LINE OF SAID PARCEL, S89°34'32"W, A DISTANCE OF
25 322.29 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL;
26
27 THENCE ALONG SAID WEST LINE OF SAID PARCEL, N00°20'44"W, A DISTANCE OF 12.00
28 FEET TO THE POINT OF BEGINNING.
29
30 CONTAINING 0.09 ACRES (3,868 SQUARE FEET), MORE OR LESS.

31
32 be and the same is hereby approved and said real property is hereby laid out and established and
33 declared laid out, opened and established as East Evans Ave.

34 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
35 as East Evans Ave.

36 **Section 3.** That the action of the Executive Director of the Department of Transportation
37 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
38 the municipality the following described portion of real property situate, lying and being in the City
39 and County of Denver, State of Colorado, to wit:

40 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000041-002:**

41
42 **LAND DESCRIPTION – STREET PARCEL NO. 2**

43
44 PARCEL 2 OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
45 COUNTY OF DENVER, RECORDED ON THE 25TH DAY OF AUGUST 2021, AT RECEPTION

1 NUMBER 2021162000 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
2 OFFICE, STATE OF COLORADO, THEREIN AS:
3 A 7 FOOT WIDE STRIP OF LAND BEING A PORTION OF THAT PARCEL DESCRIBED IN DEED
4 AT RECEPTION NUMBER 2014119046, SITUATED IN THE NORTHEAST QUARTER OF
5 SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
6 CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
7 DESCRIBED AS FOLLOWS:

8
9 BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON THE WEST LINE OF THE
10 NORTHEAST QUARTER OF SAID SECTION 30, BEARING N00°33'18"W, MONUMENTED BY
11 THE NORTH QUARTER CORNER OF SAID SECTION 30, BEING A 2-1/2" ALUMINUM CAP IN
12 RANGE BOX STAMPED "LS 9479", AND MONUMENTED BY THE CENTER QUARTER
13 CORNER OF SAID SECTION 30, BEING A 2-1/2" ALUMINUM CAP STAMPED "LS 28669", WITH
14 ALL BEARINGS HEREIN RELATIVE THERETO.

15
16 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 30;

17
18 THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30,
19 N00°33'18"W A DISTANCE OF 1,162.54 FEET;

20
21 THENCE DEPARTING THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION
22 30, WITH THE EXTENDED SOUTH LINE OF THAT PUBLIC RIGHT OF WAY DEDICATED PER
23 ORDINANCE 449, SERIES 1976, N89°39'16"E A DISTANCE OF 38.00 FEET TO THE
24 SOUTHEAST CORNER OF SAID RIGHT OF WAY AND THE POINT OF BEGINNING;

25
26 THENCE ALONG THE EAST LINE OF SAID RIGHT OF WAY, N02°18'28"E A DISTANCE OF
27 20.02 FEET TO THE NORTHEAST CORNER OF SAID RIGHT OF WAY.

28
29 THENCE ALONG THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED AT RECEPTION
30 NUMBER 2014119046, N89°39'16"E A DISTANCE OF 7.01 FEET;

31
32 THENCE DEPARTING SAID NORTH LINE OF SAID PARCEL, PARALLEL TO THE EAST LINE
33 OF SAID RIGHT OF WAY, S02°18'28"W A DISTANCE OF 20.02 FEET TO A POINT ON THE
34 SOUTH LINE OF SAID PARCEL;

35
36 THENCE ALONG THE SOUTH LINE SAID PARCEL, S89°39'16"W A DISTANCE OF 7.01 FEET
37 TO THE POINT OF BEGINNING.

38
39 CONTAINING 140 SQUARE FEET, MORE OR LESS.

40
41 be and the same is hereby approved and said real property is hereby laid out and established and
42 declared laid out, opened and established as South Dahlia Street.


43 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
44 as South Dahlia Street.

45

1 COMMITTEE APPROVAL DATE: December 28, 2021 by Consent

2 MAYOR-COUNCIL DATE: January 4, 2022 by Consent

3 PASSED BY THE COUNCIL: January 10, 2022

4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER


8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 6, 2022

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13

14 Kristin M. Bronson, Denver City Attorney

15

16 BY: , Assistant City Attorney DATE: Jan 5, 2022