| 1                                | BY AUTHORITY  |                        |   |
|----------------------------------|---|------------------------|---|
| 2                                | RESOLUTION NO. CR21-1506  |                        | COMMITTEE OF REFERENCE:                                 |
| 3                                | SERIES OF 2022  | Safety, Ho             | using, Education & Homelessness                         |
| 4                                | A RESOLUTION  |                        |   |
| 5<br>6<br>7<br>8                 | Approving a proposed Loan Agreement between the City and County of Denver and Colorado Coalition for the Homeless to finance rehabilitation costs of an 81-unit housing project known as Renaissance Off Broadway Lofts.  |                        |   |
| 9                                | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                        |   |
| 10                               | Section 1. The proposed Loan Agreement between the City and County of Denver and  |                        |   |
| 11                               | Colorado Coalition for the Homeless, in the words and figures contained and set forth in that form of   |                        |   |
| 12                               | Agreement available in the office and on the web page of City Council, and to be filed in the office  |                        |   |
| 13                               | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  |                        |   |
| 14                               | Filing No. 202161071-00 is hereby approved.   |                        |   |
| 15                               | COMMITTEE APPROVAL DATE: December 15, 2021  |                        |   |
| 16                               | MAYOR-COUNCIL DATE: December 21, 2021 by Consent  |                        |   |
| 17                               | PASSED BY THE COUNCIL:  |                        |   |
| 18                               | PRESIDENT   |                        |   |
| 19<br>20<br>21                   | ATTEST:   | EX-OFFI                | IND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVER |
| 22                               | PREPARED BY: Eliot C. Schaefer, A   | ssistant City Attorney | DATE: January 13, 2022                                  |
| 23<br>24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                        |   |
|                                  | Kristin M. Bronson, Denver City Attorn  | ney                    |   |
| 29<br>30                         | BY: Troy C Bratton Troy C Bratton (Jan 13, 2022 09:38 MST) , A  | ssistant City Attorney | DATE: Jan 13, 2022                                      |