

BY AUTHORITY

RESOLUTION NO. CR22-0021
SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Education, Housing & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing & Urban Development (HUD) concerning the “HOME - American Rescue Plan Act (ARPA) FY2022” Program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, between the City and County of Denver and the U.S. Department of Housing & Urban Development, for the a HOME Investment Partnership through the “HOME - American Rescue Plan Act (ARPA)” program, which is identified as Grant Number M21-MP080204, a copy of which is duly filed with the City Clerk, Filing No. 202161557, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16004-0145100	HOME - American Rescue Plan Act (ARPA)	14.239	\$10,820,331

1 The foregoing is an America Rescue Plan grant to assist individuals or households who are
2 homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental
3 assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase
4 housing stability across the country. These grant funds will be administered through the HOME
5 Investment Partnerships Program (HOME). Authorization for expenditures of said funds will cover
6 the period from September 2021 to September 2030.

7

8 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
9 and directed to make such book and record entries and to do such other things as may be necessary
10 to accomplish the purposes of this Resolution.

11 COMMITTEE APPROVAL DATE: January 5, 2022

12 MAYOR/COUNCIL DATE: January 11, 2022 by Consent

13 PASSED BY THE COUNCIL _____ January 18, 2022

14 *Steve Filmore* - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Nikki McCabe, Budget and Management January 13, 2022

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, City Attorney

24 BY: *Troy C. Bratton*, Assistant City Attorney

DATE: Jan 13, 2022

25