

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0045
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **B.I. Incorporated for electronic offender monitoring, products and services.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Agreement between the City and County of Denver and B.I.
9 Incorporated, in the words and figures contained and set forth in that form of Agreement available in
10 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
11 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202161198-00, is
12 hereby approved.

13 COMMITTEE APPROVAL DATE: January 19, 2022 by Consent

14 MAYOR-COUNCIL DATE: January 25, 2022 by Consent

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Olayinka Hamza, Assistant City Attorney DATE: January 27, 2022

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____